

## PROTOTYPE DESIGN: 2025 Q4 R1

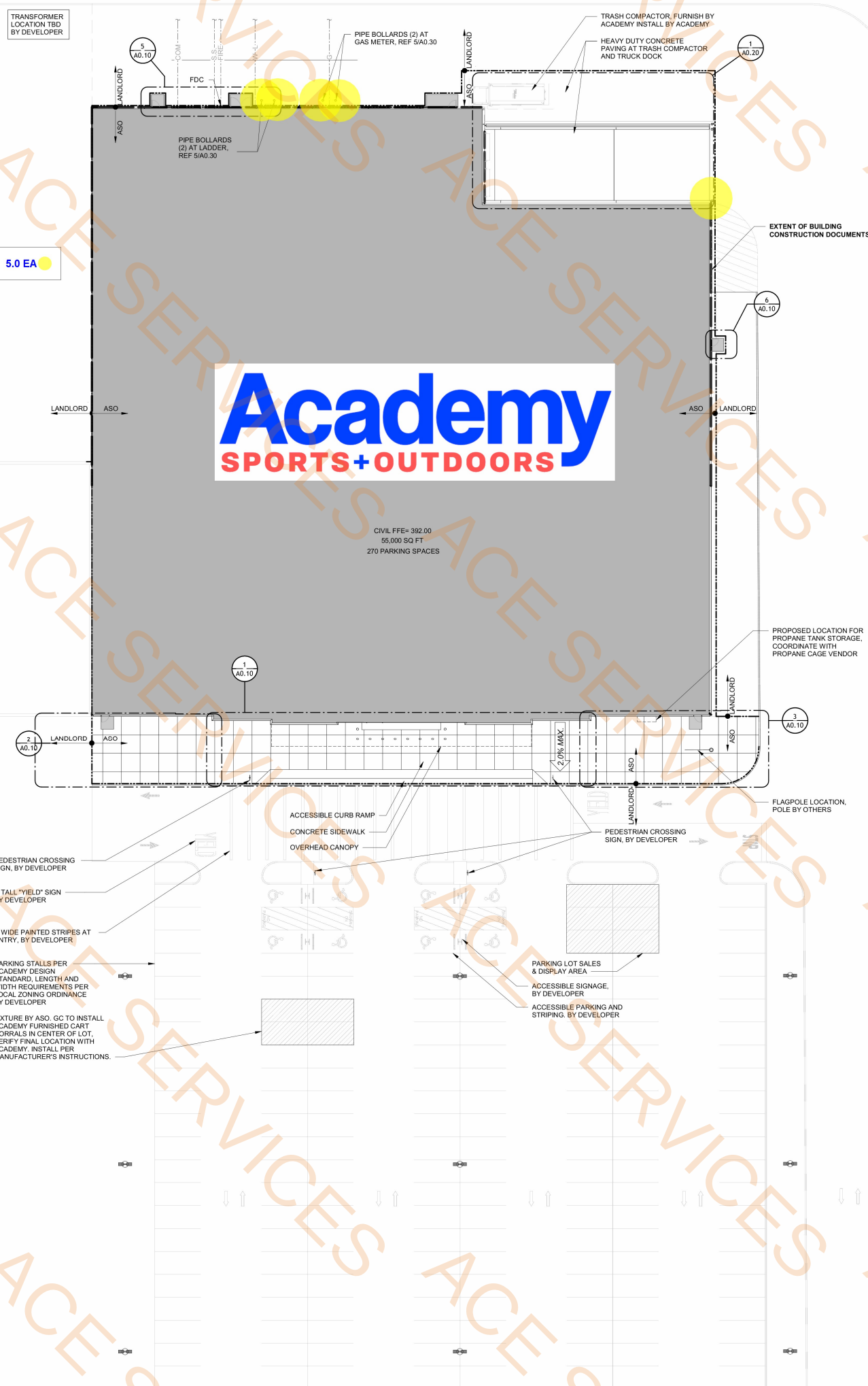
**PROJECT TEAM AND CONTACT INFORMATION**

| PROJECT INFORMATION     |                      |                                                                                                                                                                                                                             |
|-------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUILDING STATISTICS     |                      | PLUMBING FIXTURE COUNTS                                                                                                                                                                                                     |
| CONSTRUCTION TYPE       | IIB                  | OCCUPANTS FOR EGRESS: 826 (SEE OCCUPANCY TABLE FOR CALCULATION)                                                                                                                                                             |
| OCCUPANCY               | GROUP M - MERCANTILE | <u>REQUIRED FIXTURES PER TABLE 2902.1</u>                                                                                                                                                                                   |
| BUILDING OVERALL HEIGHT | 44'-4"               | WATER CLOSETS:<br>MEN: 413/500 = 1 TOILET<br>WOMEN: 413/500 = 1 TOILET<br><br>LAVATORIES:<br>MEN: 413/750 = 1 LAVATORY<br>WOMEN: 413/750 = 1 LAVATORY                                                                       |
| BUILDING SQUARE FOOTAGE | 55,015 S.F.          | REQUIRED: 1 PER 500 OCCUPANTS, PER GENDER<br>PROVIDED: 2 TOILET & 2 URINALS (UP TO 50% URINALS)<br>PROVIDED: 4 TOILETS<br><br>REQUIRED: 1 PER 750 OCCUPANTS, PER GENDER<br>PROVIDED: 3 LAVATORIES<br>PROVIDED: 3 LAVATORIES |
| FIRE PROTECTION         | FULLY SPRINKLERED    | DRINKING FOUNTAIN:<br>826/100 = 1 FOUNTAIN<br><br>SERVICE SINK:<br><br>REQUIRED: 1 PER 1,000 OCCUPANTS<br>PROVIDED: 2 FOUNTAINS<br><br>REQUIRED: 1 SERVICE SINK<br>PROVIDED: 1 SERVICE SINK                                 |

| SEPERATE PERMITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| SEPERATE PERMITS ARE REQUIRED FOR THE FOLLOWING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SIGNAGE           |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MEP TRADE PERMITS |
| DEFERRED SUBMITTALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |
| SUBMITTAL DOCUMENTS FOR DEFERRED SUBMITTAL ITEMS SHALL BE SUBMITTED TO THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE WHO SHALL REVIEW THEM AND FORWARD THEM TO THE BUILDING OFFICIAL WITH A NOTATION INDICATING THET THE DEFERRED SUBMITTAL DOCUMENTS HAVE BEEN REVIEWED AND THAT THEY HAVE BEEN FOUND TO BE IN GENERAL CONFORMANCE WITH THE DESIGN OF THE BUILDING. THE DEFERRED SUBMITTAL ITEMS SHALL NOT BE INSTALLED UNTIL THEIR DESIGN AND SUBMITTAL DOCUMENTS HAVE BEEN APPROVED BY THE BUILDING OFFICAL. |                   |
| DEFERRED ITEMS SHALL BE SUBMITTED BY THE GENERAL CONTRACTOR TO THE LOCAL JURISDICTION FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION AND SHALL INCLUDE TYHE FOLLOWING:                                                                                                                                                                                                                                                                                                                                                      |                   |
| * FIRE SPRINKLER SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |
| * FIRE ALARM SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |

[illegible]

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|-------|
| G0.00 |
|-------|



### SITE PLAN GENERAL NOTES

1. BUILDING CONTRACTOR TO VERIFY LOCATION OF BUILDING WITH DEVELOPER CIVIL DRAWINGS PRIOR TO CONSTRUCTION OF THE BUILDING.
2. CONTRACTOR SHALL COORDINATE WITH THE CIVIL DRAWINGS ENGINEER AND WITH THE LOCAL UTILITY COMPANIES FOR ALL PUBLIC UTILITIES. THE BUILDING CONTRACTOR IS RESPONSIBLE FOR FRONT SIDEWALK, THE SIDEWALK, AND SIDEWALK CLOSURE. THE BUILDING CONTRACTOR SHALL MAINTAIN THE SIDEWALKS.
3. CARE SHALL BE TAKEN WITH NEW CONSTRUCTION ALONG ADJACENT PROPERTY LINES. ADJACENT PROPERTY SHALL BE ALTERED ONLY AS NECESSARILY REQUIRED. SHALL BE RESTORED TO ORIGINAL CONDITION BY THE CONTRACTOR.
4. THE BUILDING CONTRACTOR TO COORDINATE WITH THE LOCAL STAGING AREAS WITH ADJACENT PROJECTS TO AVOID ANY UNNECESSARY DISTURBANCE TO ADJACENT PROPERTIES.
5. THE BUILDING CONTRACTOR SHALL NOT RESTRICT ACCESS TO ADJACENT SITES OR ROADWAYS.
6. PROPER SITE DRAINAGE SHALL BE ESTABLISHED PRIOR TO START OF CONSTRUCTION AND MAINTAINED THROUGHOUT ENTIRE CONSTRUCTION PROCESS PER DEVELOPER CIVIL DRAWINGS.
7. COORDINATE WITH THE DEVELOPER CIVIL DRAWINGS ON THE LOCATION OF EXISTING SIDEWALKS, CURBS AND SIDEWALKS.
8. 3'-0" OF CLEARANCE SHALL BE MAINTAINED AROUND ALL FIRE HYDRANTS.
9. ALL EXISTING UTILITY CONNECTIONS SHALL BE BETWEEN 2'-0" AND 4'-0" ABOVE FINISHED GRADE.
10. DEVELOPER/BIDDING CONTRACTOR TO PROVIDE BOLLARDS AROUND THE TRANSFORMER. TOTAL NUMBER OF BOLLARDS AND EXACT LOCATION TO BE COORDINATED WITH CITY AND POWER COMPANY REGULATIONS.
11. ALL BOLLARDS SHALL BE COORDINATED WITH THE DEVELOPER/BIDDING CONTRACTOR AND EXACT LOCATION TO BE COORDINATED WITH CITY AND GAS COMPANY REGULATIONS.
12. BUILDING CONTRACTOR SHALL COORDINATE LOCATION OF HIRING TRAILERS WITH ACADEMY.
13. REFERENCE TO ACADEMY DESIGN CHARGE MANUAL FOR RELATED PANT REQUIREMENTS.

### SITE PLAN SHEET NOTES

1. DIMENSIONS ARE TO FACE OF CURB UNLESS NOTED OTHERWISE.
2. VERIFY ALL SITE DIMENSIONS WITH DEVELOPER CUL DRAWINGS.
3. COORDINATE WITH DEVELOPER CUL DRAWINGS FOR GRADES AT WALKS AND PAVING.
4. SLOPES OF ALL WALKS NOT TO EXCEED 1:20 (5%) WITH A CROSS SLOPE NOT TO EXCEED 1:50 (2%).
5. 12" H. MAXIMUM THRESHOLDS AT ALL ENTRY/EXIT DOORS
6. PROVIDE A MINIMUM 5' X 5' LANDING AREA OF CONCRETE PAVEMENT ADJACENT TO ANY ENTRY/EXIT DOORS NOT TO EXCEED 1:50 (2%) SLOPE IN ANY DIRECTION.
7. GRADE OF 5' X 5' LANDINGS IS TO BE FLUSH WITH FINISH FLOOR ELEVATION AT ALL EXIT DOORS.
8. ACCESSIBLE PARKING SPACES SHALL NOT EXCEED 1:50 (2%) SLOPE IN ANY DIRECTION.
9. SPACE EXPANSION JOINTS TO ALIGN WITH CONCRETE TILT-WALL PANEL JOINTS OR SHOWN AS SHOWN - 25'-0" MAXIMUM SPACING.
10. SPACE JOINT JOINTS TO ALIGN WITH PANEL DIMENSION JOINTS AS EVENLY - 5'-0" MAXIMUM SPACING BETWEEN CONTRACTION JOINTS.
11. DOWNSPOUTS TIE INTO STORM SEWER. COORDINATE WITH DEVELOPER CUL DRAWINGS.
12. CONCRETE WALKS WITH LIMITS OF WORK TO BE 4" THICK 3500 PSI COMPRESSIVE STRENGTH CONCRETE WITH #3 REBAR AT 16" OC EACH WAY UNLESS NOT SPECIFIED BY THE DEVELOPER.
13. MAINTAIN OVERALL SITE FOOT CANDLE VOLUMES OF 3.5 AVERAGE.

## BUILDING CONSTRUCTION DOCUMENTS

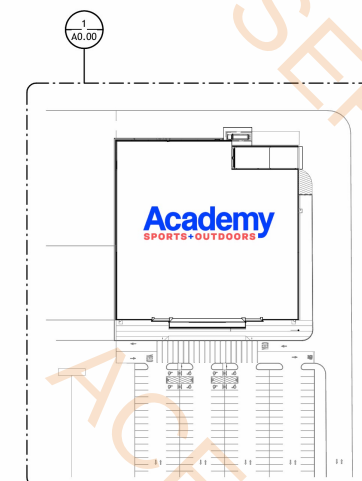
SCOPE INCLUDES ALL BUILDING ITEMS SHOWN WITHIN THE "EXTENTS OF BUILDING CONSTRUCTION DOCUMENTS" AS DESIGNATED. THIS SCOPE WILL BE BID AND CONSTRUCTED BY ACADEMY.

## SITE CONSTRUCTION DOCUMENTS

SCOPE INCLUDES ALL SITE CIVIL, ARCHITECTURAL, MEP, AND LANDSCAPING DRAWINGS AND SPECIFICATIONS AS REQUIRED OUTSIDE THE "EXTENTS OF BUILDING CONSTRUCTION DOCUMENTS". THIS SCOPE WILL BE BID AND CONSTRUCTED BY THE DEVELOPER.

## SITE EQUIPMENT MATRIX

| EQUIPMENT                            | FURNISH | INSTALL |
|--------------------------------------|---------|---------|
| CART CORRAL                          | ASO     | GC      |
| PARKING LOT LIGHT POLE               | LL      | LL      |
| PARKING LOT LIGHT POLE BASE          | LL      | LL      |
| CONCRETE WHEEL STOPS                 | LL      | LL      |
| ADA PARKING SIGNAGE                  | LL      | LL      |
| PEDESTRIAN SIGNAGE                   | LL      | LL      |
| PARKING LOT PAVING                   | LL      | LL      |
| PARKING LOT CONCRETE CURB / FLATWORK | LL      | LL      |
| LANDSCAPING                          | LL      | LL      |
| GROUND STRIPPING / ADA STRIPPING     | LL      | LL      |
| HEAVY DUTY CONCRETE AT DOCK          | GC      | GC      |
| DOCK EQUIPMENT                       | GC      | GC      |
| TRASH COMPACTOR                      | ASO     | ASO     |

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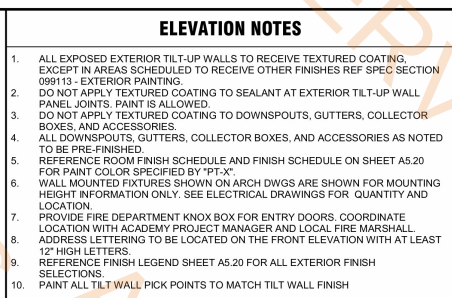
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## SITE PLAN

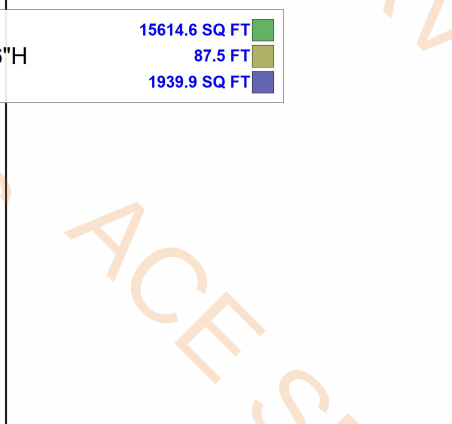
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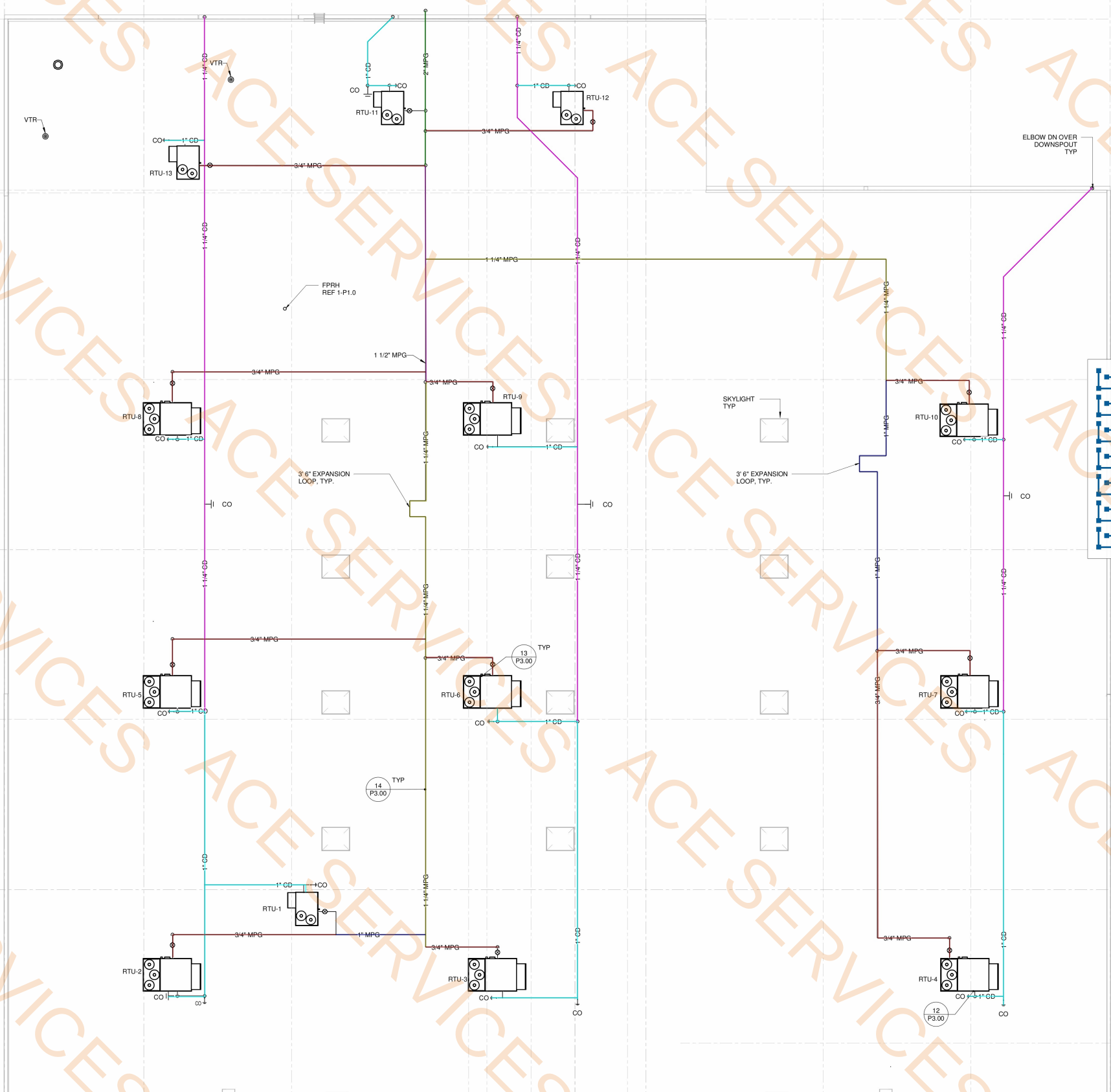








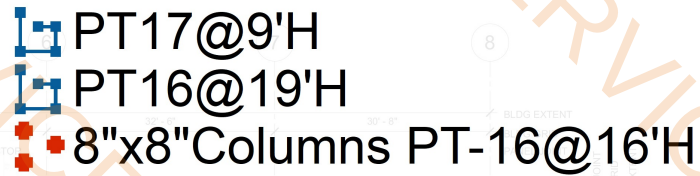




NATURAL GAS SYSTEM SIZED WITH A TOTAL DEVELOPED LENGTH FROM THE GAS METER TO MOST REMOTE PIECE OF EQUIPMENT OF 450' WITH GAS PRESSURE OF 2.0 PSI AND TOTAL GAS LOAD OF 3,510,000 BTU/HR.

436.7 FT  
367.9 FT  
446.2 FT  
34.1 FT  
259.5 FT  
89.0 FT  
47.4 FT



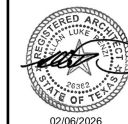


**204.7 FT**

**106.5 FT**

**18.0 EA**

11. PROVIDE GYP BOARD EXPANSION JOINTS AT 30'-0" UP WALL PANEL JOINTS, ALL CASED OPENINGS, ALL COLUMNS, AND AT ALL TILT-UP IN (THE REMAINING SPACE) FOR ALL WALLS.
12. COORDINATE WITH ARCHITECT FOR WOOD WALL SHEATHING EXPANSION JOINTS WITH GYP BOARD EXPANSION JOINT LOCATIONS.
13. ALL GYPSUM BOARD TO BE TYPE "X" FOR FIRE RATED WALLS.
14. PROVIDE CDX WOOD SHEATHING TO BE TYPE "X" FOR FIRE RETARDANT TREATED (CDX).
15. PROVIDE CDX WOOD BLOCKING AT ALL WALL MOUNTED FIXTURES AS INDICATED ON PLANS.
16. PHYSICAL SYSTEM TO BE PROVIDED BY ARCHITECT, REF ELECTRICAL PLANS FOR VOUCHER DATA LOCATIONS.
17. REF ROOF PLAN ON SHEET 40-0 FOR DOWNSPOUT LOCATIONS.
18. INSTALL 6" DIA. 1/2" THICK WOOD BLOCKING TUBE WITH SCREW GAF FOR WALL MOUNTING. MOUNT INSIDE ELECTRICAL ROOM, MOUNT TUBE 10'-0" AFF.



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## PARTITION TYPE NOTES

1. WALL PARTITION TYPES IDENTIFIED ON THIS SHEET ARE INDICATED ON EACH FLOOR PLAN IN ENTIRE SET.
2. RE PARTITION TYPE AND FINISH ON SHEET A3.10 FOR STUD DEPTH.
3. METAL STUDS TO BE PLACED AT 16" O.C. UNIFORM.
4. 3-5# BRACED METAL STUDS AND 6" BRACED METAL STUDS TO BE 20 GAUGE. 1/4" THICK METAL STUDS TO BE 18 GAUGE. 1/4" UNBRACED METAL STUDS TO DECK TO BE 20 GAUGE.
5. 1/4" THICK ALTERNATE METAL STUD BRACING FROM DECK TO WALL, METAL FRAMING ABOVE CEILING AT 48" O.C. FOR PARTITION STUDS THAT DO NOT EXTEND TO STRUCTURE ABOVE. GAUGE TO MATCH METAL STUD WALL GAUGE.
6. PER 187 ON STUDS TO BE 18 GAUGE.
7. RE ROOM FINISH SCHEDULE FOR ADDITIONAL WALL FINISHES.
8. CONTINUE FINISH MATERIAL TO A MIN OF 6" ABOVE SUSPENDED CEILING. FINISH UNIFORM IF NOT SPECIFIED OTHERWISE.
9. RE EXTERIOR WALL SECTIONS FOR EXTERIOR WALL CONSTRUCTION FINISHES. 1/4" THICK METAL STUDS TO DECK TO BE 20 GAUGE.
10. WALL AND FIRE SEALANT AT ALL PENETRATIONS. STENCIL RISER ROOM SIDE OF EACH WALL TO MATCH 1" WALL HOURS RATED - ULW U465 SCHEDULE AT 6" O.C. LETTERING TO MATCH.

### PARTITION TYPE LEGEND

LETTER INDICATES  
PARTITION TYPE —

SEE A3.10 FOR WALL TYPE

A6

REFERENCE SIDE

OPPOSITE SIDE

NUMBER INDICATES STUD

2 - 2 1/2" METAL STUD  
3 - 3 5/8" METAL STUD  
6 - 6" METAL STUD  
8 - 8" METAL STUD

 NEW INTERIOR WALL

NEW INTERIOR WALL W/ SOUND INSULATION

**ABOVE AND EVOLVE STONE BELOW**

 NEW INTERIOR WALL  
(FIRE RATED) - UL#465

NEW EXTERIOR CONCRETE TILT UP WALL  
PANELS, W STUD WALL & THERMAL INSULATION

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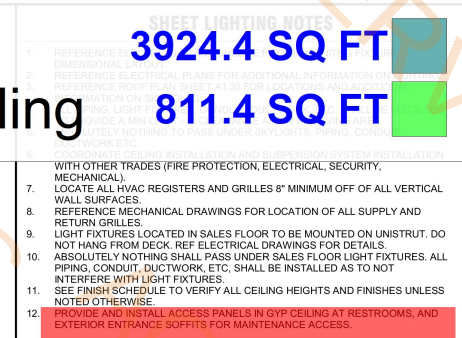
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FLOOR PLAN

A1.00



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REFLECTED CEILING  
PLANS

A1.30

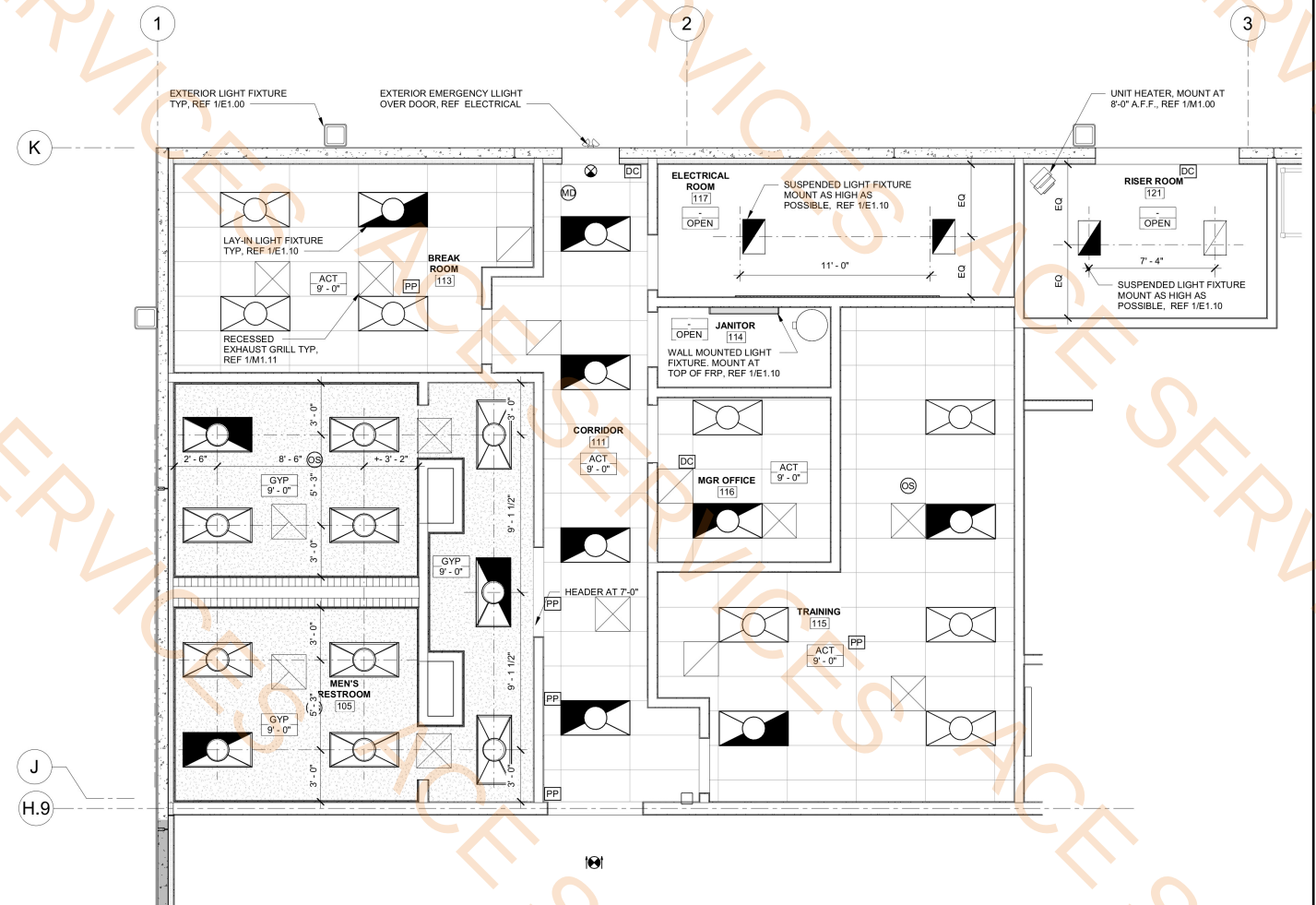


|   |                        |
|---|------------------------|
| 1 | REFLECTED CEILING PLAN |
|---|------------------------|

REF 1 / A2.0



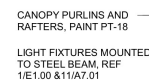
**88.0 SQ FT**


$$1/4^n = 1 \cdot 0^n$$

REF 1 / A1.00

$$1/4^n = 1^i - 0^m$$

REF 1 / A1.30


$$1/4'' = 1'-0''$$

REF 1 / A1.30

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ENLARGED OFFICE  
PLANS AND DETAILS

A4.10

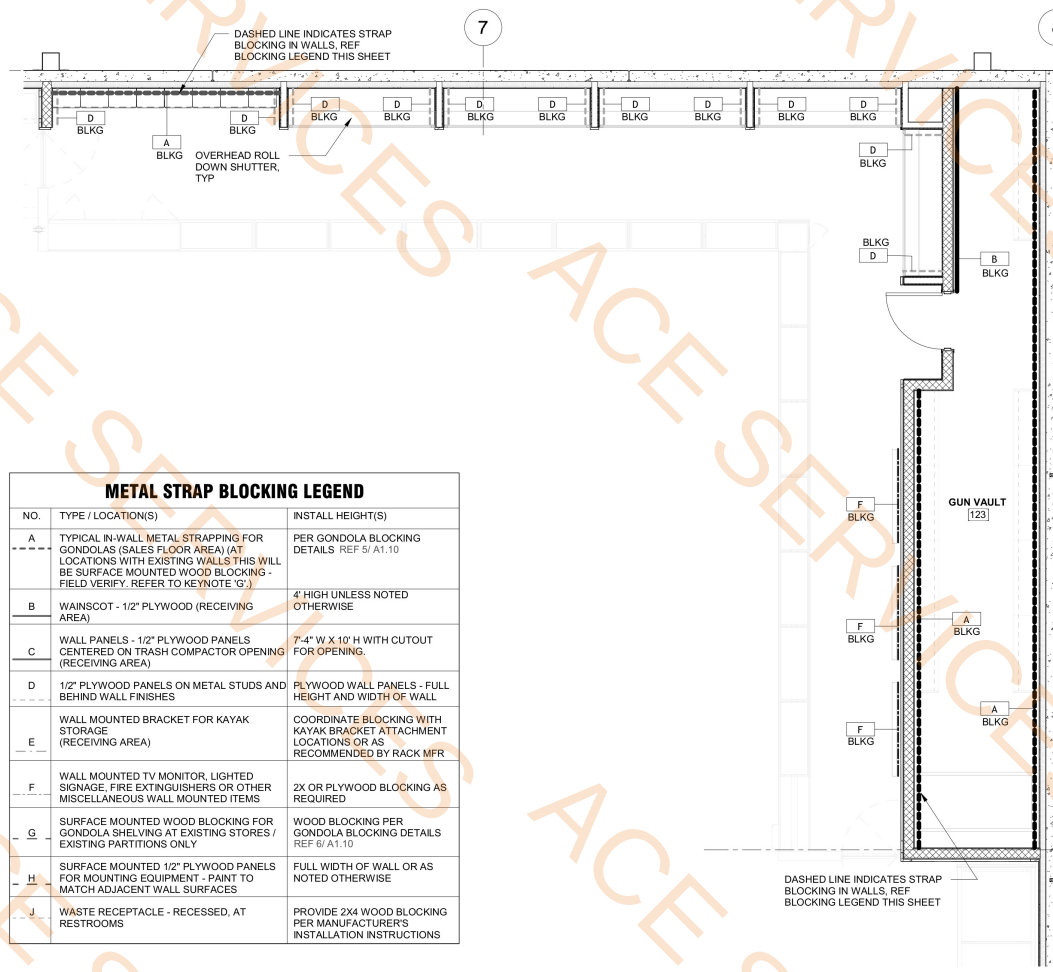


PT-13 at Gypsum Board Soffit  
Exposed Structure Paint

121.1 SQ FT  
237.2 SQ FT

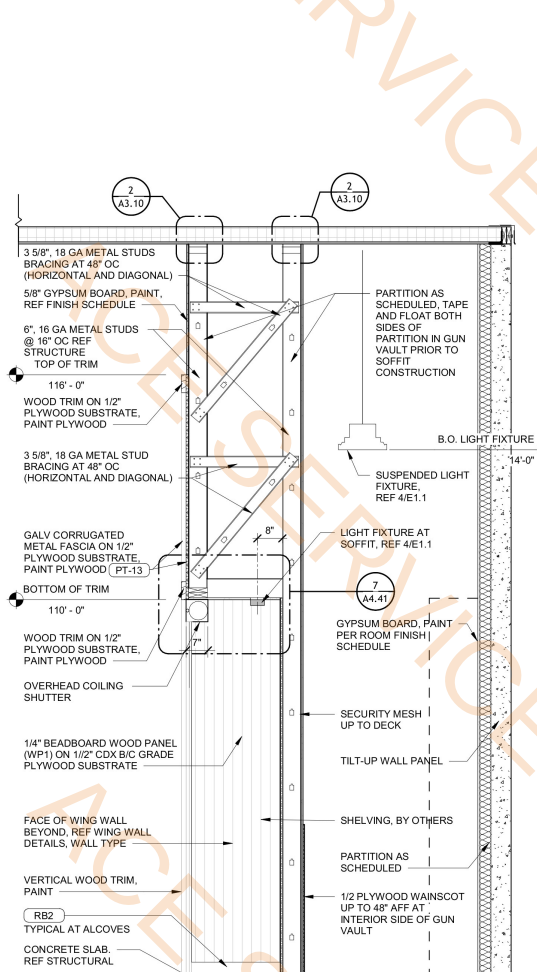
- GUN VAULT GENERAL NOTES**
- ALL MILLWORK AND WOOD TRIM TO BE FURNISHED BY MILLWORK VENDOR, AND INSTALLED BY MILLWORK INSTALLER. REFER TO SHEET G0.03 AND G0.04.
  - CORRUGATED METAL PANELS (CM1) TO BE PROVIDED BY MILLWORK VENDOR AND INSTALLED BY MILLWORK INSTALLER. REFER TO SHEET G0.03 AND G0.04. SECURE TO PLYWOOD SUBSTRATE WITH ZINC PLATED SCREWS AT A MAXIMUM OF 16" ON CENTER HORIZONTAL AND VERTICAL SPACING.
  - BEADBOARD PANELS (WP1) TO BE PROVIDED BY MILLWORK VENDOR, AND INSTALLED BY MILLWORK INSTALLER. REFER TO SHEET G0.03 AND G0.04. PANELS TO BE ADHERED TO B/C PLYWOOD SUBSTRATE AS RECOMMENDED BY PANEL MANUFACTURER AND SECURED TO SUBSTRATE WITH BRAD NAILS. FILL AND TOUCH UP NAIL HEADS TO MATCH PANELING.
  - GENERAL CONTRACTOR TO CERTIFY THAT ALL WALLS, SOFFITS AND OPENINGS AT THE GUN VAULT ARE TO BE BUILT PLUMB AND PER PLAN DIMENSIONS. WITH GUN ALCOVE SOFFITS AT 10'-0" AFF TAKEN FROM LOWEST POINT OF THE SLAB BEFORE BEAD BOARD PANELS GET INSTALLED INTO THE GUN ALCOVE. ONCE FINAL FINISHES ARE IN PLACE, GC TO RE-VERIFY FINISH TO FINISH HOLD DIMENSIONS HAVE BEEN ACHIEVED PRIOR TO INSTALLATION OF THE ROLL DOWN SHUTTERS.
  - ALL DIMENSIONS ARE TO FACE OF FINAL FINISH MATERIALS UNLESS NOTED OTHERWISE FOR GUN VAULT AREA DETAILS.
  - REFER TO STRUCTURAL DRAWINGS FOR SOFFIT STUD ATTACHMENT TO GUN VAULT WALL.
  - REFER TO SHEET G0.03 AND G0.04 FOR SECURITY SHUTTER VENDOR / INSTALLER INFORMATION.

**1 GUN VAULT FLOOR PLAN**  
1/4" = 1'-0"

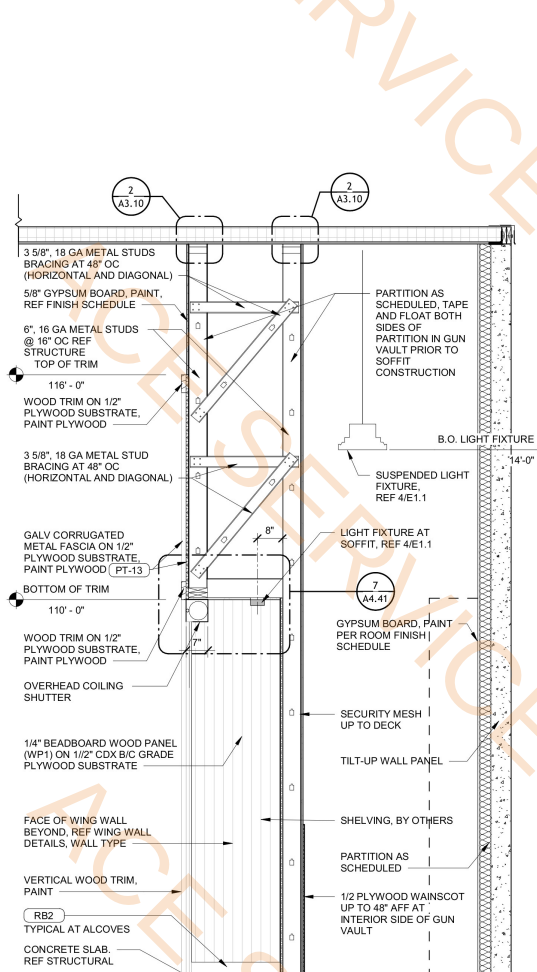


**5 GUN VAULT BLOCKING PLAN**  
1/4" = 1'-0"

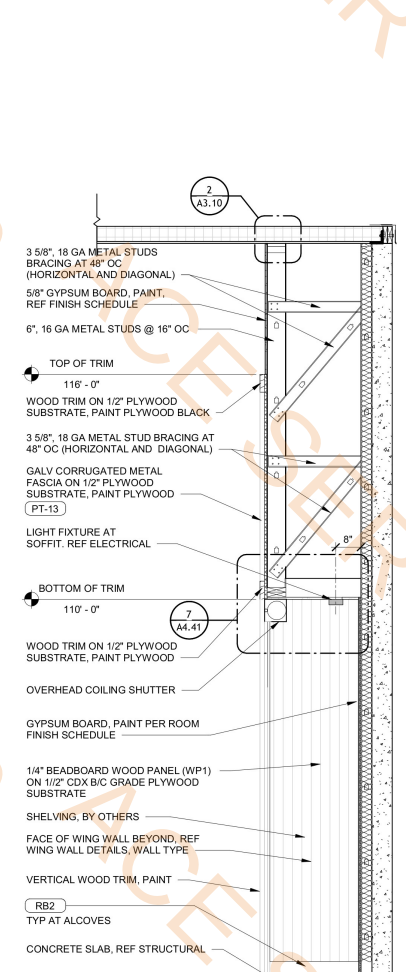
**2 GUN VAULT R.C.P.**  
1/4" = 1'-0"



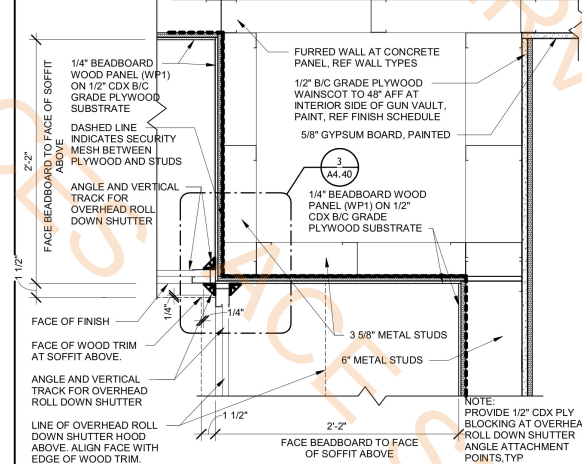
**6 GUN VAULT SECTION**  
1/2" = 1'-0"



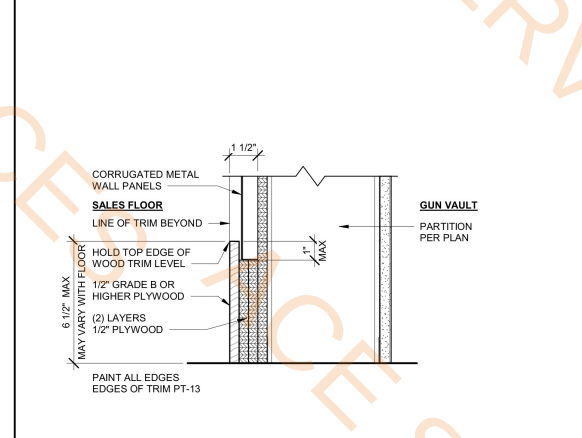
**7 GUN VAULT SECTION**  
1/2" = 1'-0"



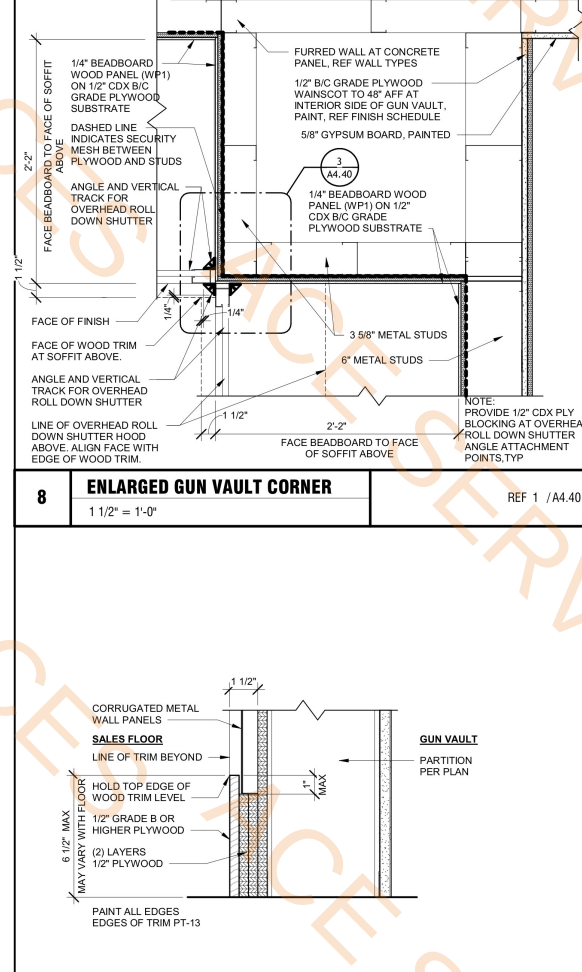
**4 WOOD TRIM SECTION**  
1 1/2" = 1'-0"



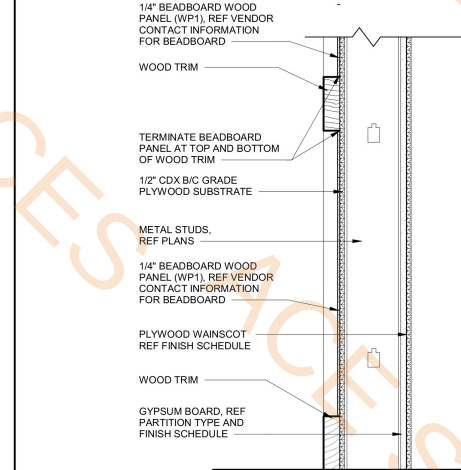
**8 ENLARGED GUN VAULT CORNER**  
1 1/2" = 1'-0"



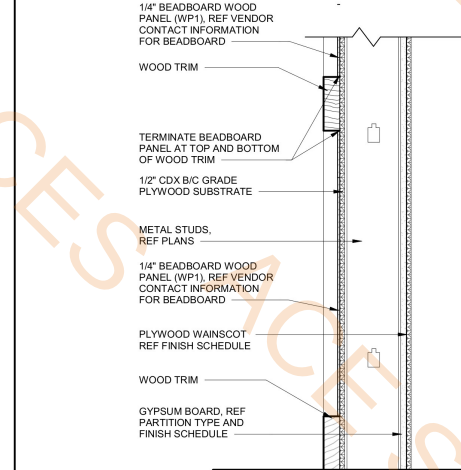
**9 END WALL BASE TRIM**  
3" = 1'-0"



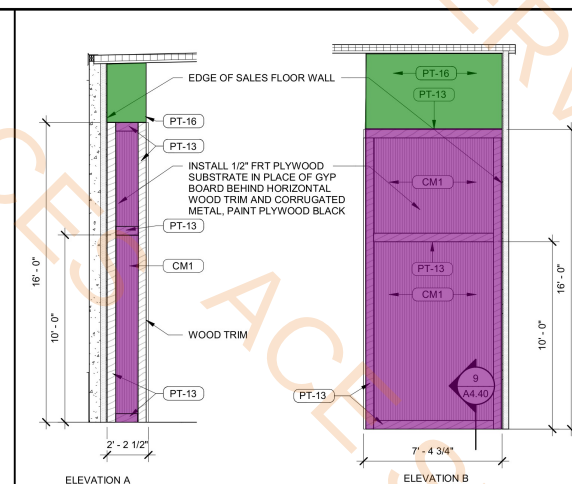
**3 CORNER DETAIL AT SOFFIT LEVEL**  
3" = 1'-0"



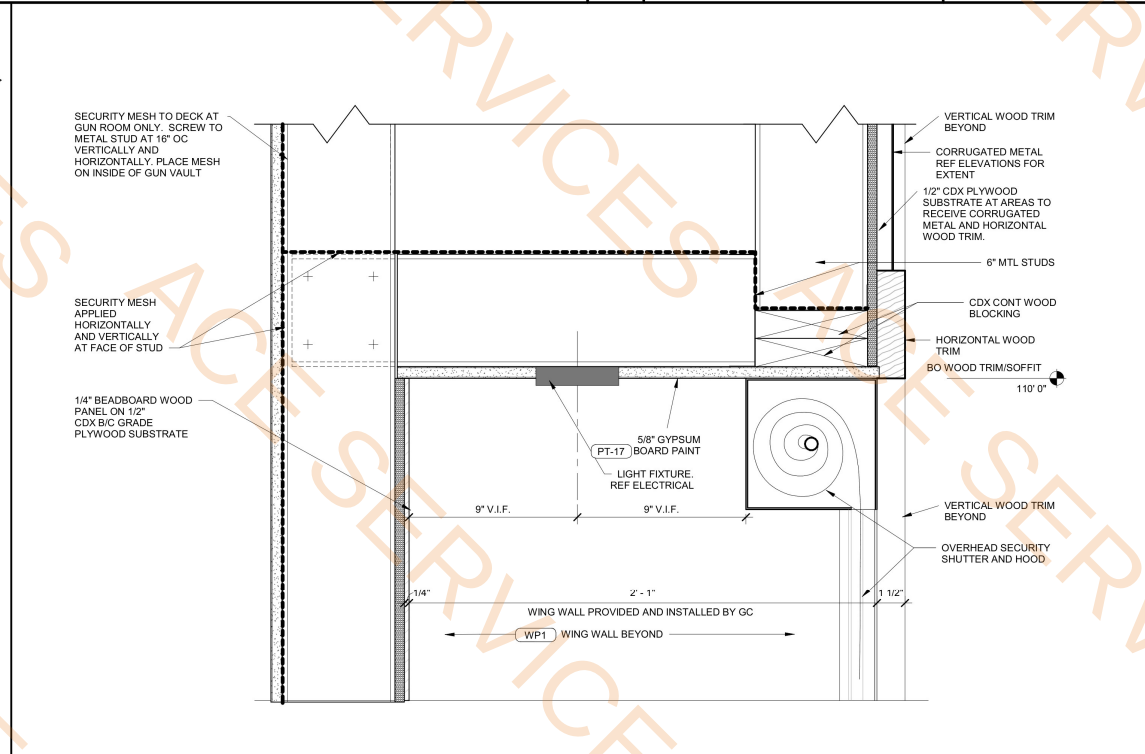
**3 CORNER DETAIL AT SOFFIT LEVEL**  
3" = 1'-0"



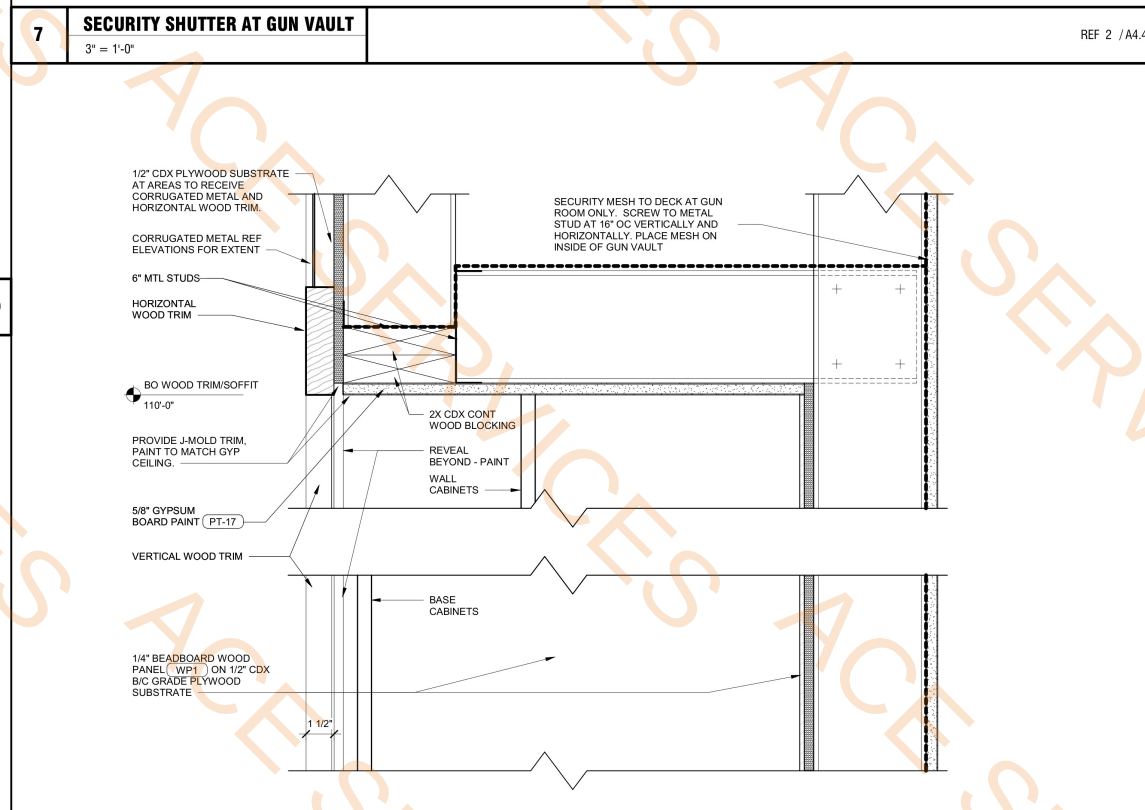




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|---|----------------------------|--|---------------|---|--------------------------------------|---------------|
| 2 | <b>GUN VAULT ELEVATION</b> |  | REF 1 / A4.40 | 3 | <b>GUN VAULT ELEVATION END WALLS</b> | REF 1 / A4.40 |
|   | 1/4" = 1'-0"               |  |               |   | 1/4" = 1'-0"                         |               |



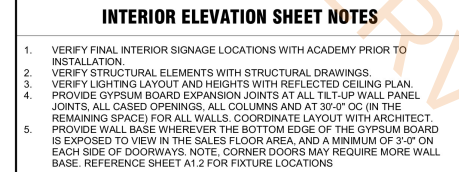
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|---|-------------------------|---------------|---|-----------------------------------|---------------|---|----------------------------------|---------------|
| 4 | <b>WING WALL DETAIL</b> | REF 1 / A4.40 | 5 | <b>WING WALL DETAIL NO REVEAL</b> | REF 1 / A4.40 | 6 | <b>GUN VAULT END WALL DETAIL</b> | REF 1 / A4.40 |
|   | 3" = 1'-0"              |               |   | 3" = 1'-0"                        |               |   | 3" = 1'-0"                       |               |



|   |                          |               |   |                          |               |    |                              |               |
|---|--------------------------|---------------|---|--------------------------|---------------|----|------------------------------|---------------|
| 8 | WING WALL DETAIL AT DOOR | REF 1 / A4.40 | 9 | GUN VAULT SOFFIT AT DOOR | REF 2 / A4.40 | 10 | GUN VAULT SECTION AT CABINET | REF 1 / A4.40 |
|---|--------------------------|---------------|---|--------------------------|---------------|----|------------------------------|---------------|



15580.6 SQ FT



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**MOUNT PLEASANT, TX**

[illegible]

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## INTERIOR ELEVATIONS

A6.00

$$1/8^* = 1'-0''$$

REF 1 / A0.20


$$1/8^* = 1'-0^*$$

REF 1 /A1.00



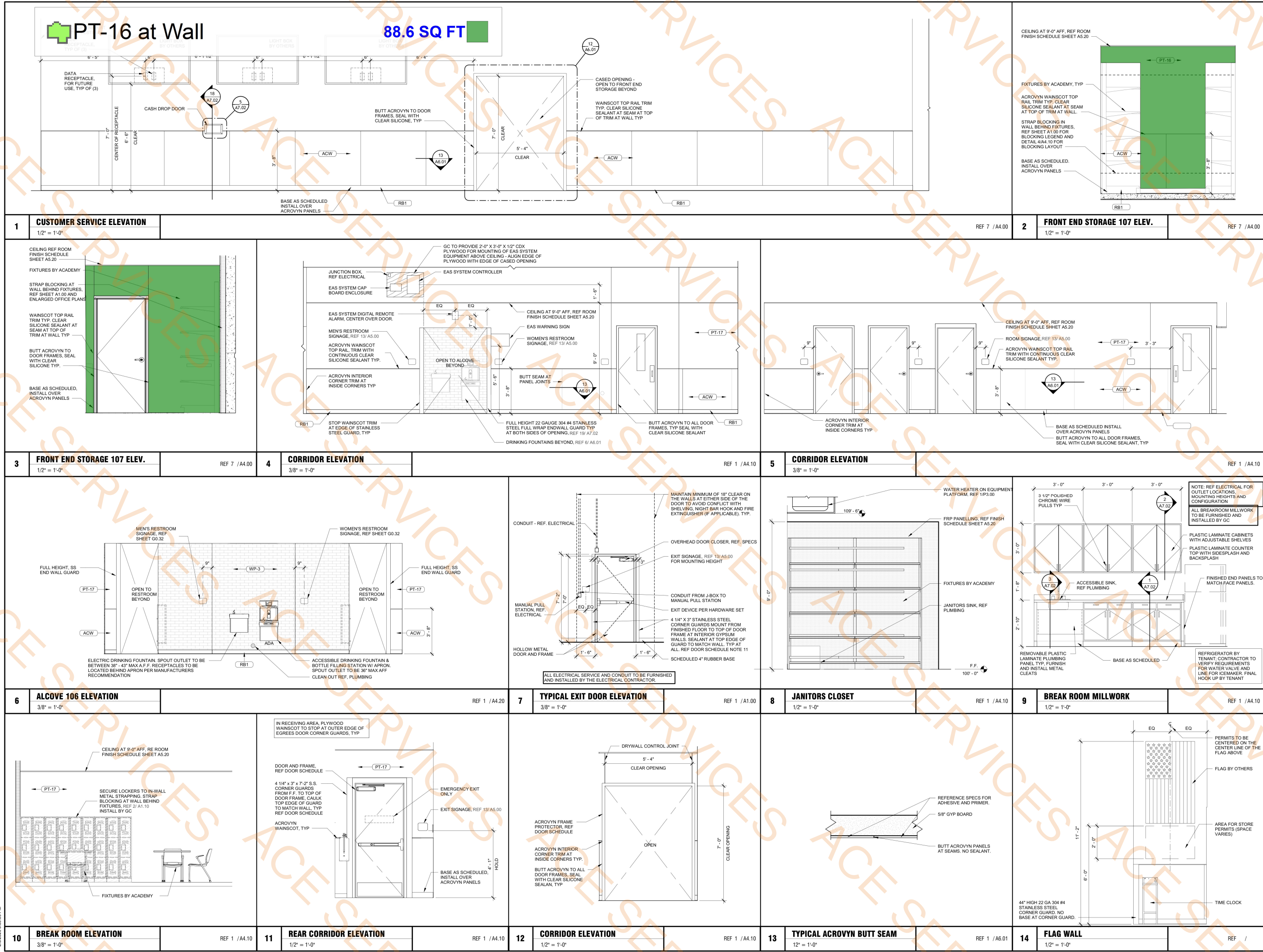
1/8" = 1'-0"

REF 1 / A1.00





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**Bowen**  
2018 Cedar St, Suite 100 Cleveland, Ohio 44113  
Phone: (216) 491-9626  
www.rba.com

REGISTERED ARCHITECT  
STATE OF TEXAS  
02/06/2026

**Academy**  
SPORTS+OUTDOORS  
MOUNT PLEASANT, TX  
JOB NUMBER: 14018  
DOC DATE:

| ISSUE BLOCK |            |
|-------------|------------|
| 01/02/26    | 50% SET    |
| 01/23/26    | 80% SET    |
| 02/06/26    | 100% SET   |
| 02/06/26    | PERMIT SET |

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INTERIOR ELEVATIONS

A6.01

