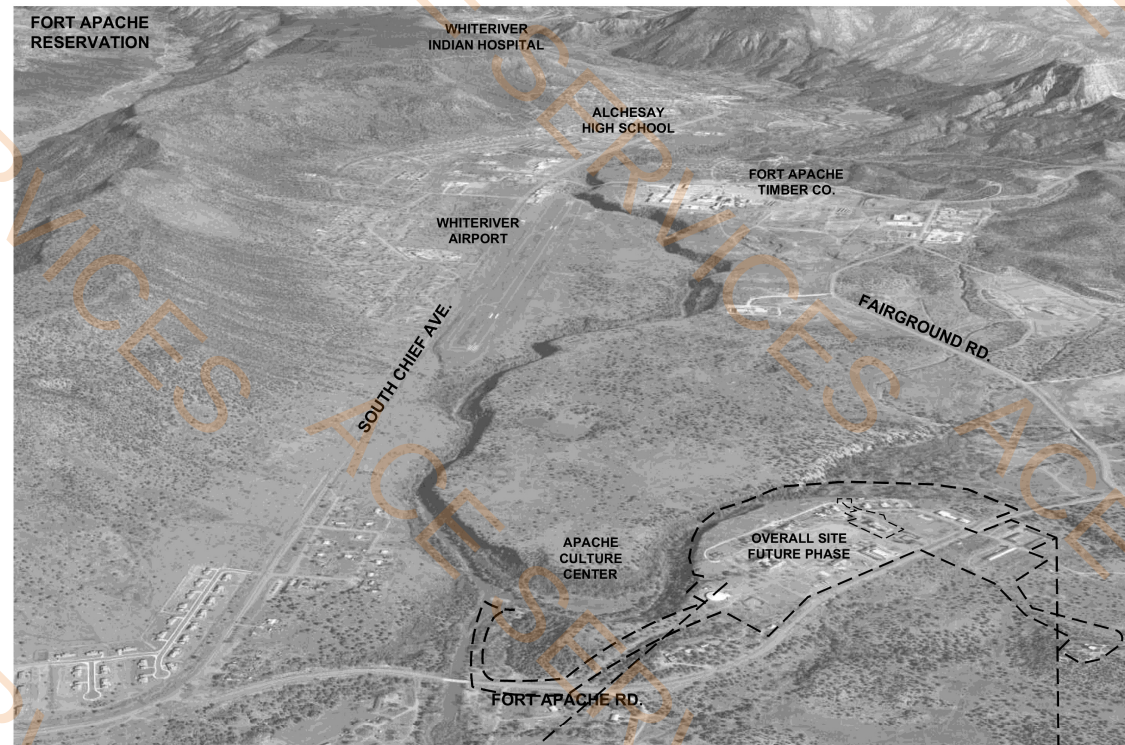


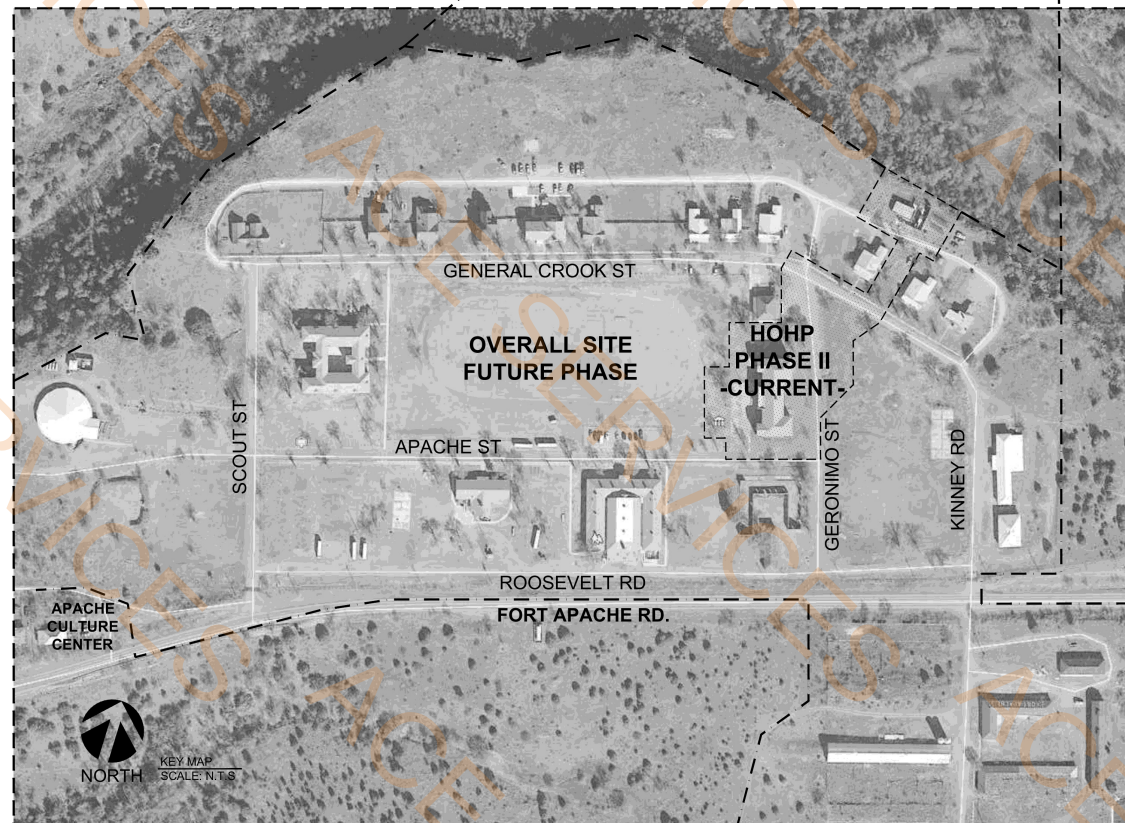
SITE IMPROVEMENT PLANS FOR:
FORT APACHE HERITAGE FOUNDATION
HOME OF HARMONY PROJECT
116 GERONIMO ST., FORT APACHE, AZ 85926

PRELIMINARY -
NOT FOR
CONSTRUCTION

AERIAL MAP



(VICINITY MAP)



(CONTEXT MAP)

PROJECT TEAM

MUNICIPALITY
NAVAJO COUNTY, ARIZONA
100 EAST CODE TALKERS DRIVE
SOUTH HIGHWAY 77 P.O. BOX 668
HOLBROOK, AZ 86025
TEL: 928.524.4000

ARCHITECT
SWABACK PARTNERS, PLLC
7550 EAST McDONALD DR.
SCOTTSDALE, AZ 85250
TEL: 480.367.2100
CONTACT: JOHN SATHER

IRRIGATION
AQUA ENGINEERING
300 BOARDWALK DRIVE, UNIT 4B
FORT COLLINS, CO 80525
TEL: 970.229.9668
CONTACT: RON PEREZ

CONTRACTOR
POINTE COMPANIES, INC.
650 N PENROD ROAD, #545
SHOW LOW, AZ 85901
TEL: 928.369.6116
CONTACT: JAYMESON WILCOCK

STRUCTURAL ENG.
NAME
ADDRESS
ADDRESS
TEL
CONTACT

OWNER
FORT APACHE HERITAGE FOUNDATION
P.O. BOX 507
FORT APACHE, ARIZONA 85926
TEL: 928.338.3849
CONTACT: KRISTA BEAZLEY

CIVIL ENG.
DIBBLE ENGINEERING
1640 S. STAPLEY DRIVE, SUITE 251
MESA, AZ 85204
TEL: 602.957.1155
CONTACT: ADRIAN CARVAJAL

ELECTRICAL ENG.
WRIGHT ENGINEERING CORPORATION
165 EAST CLINTON
CHANDLER, AZ 85225
TEL: 480.497.5829
CONTACT: KAITLYN DANO

SURVEYOR
DIBBLE ENGINEERING
7878 NORTH 16TH STREET, SUITE 300
PHOENIX, ARIZONA 85020
TEL: 602.957.1155
CONTACT: JASON GRAHAM

SHEET INDEX

SHEET # SHEET TITLE

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C1.1	NOTES	2
C2.1	DEMOLITION PLAN	3
C3.0	STAGING AREA PLAN	4
C3.1	PAVING PLAN	5
C3.2	PAVING PLAN	6
C3.3	PAVING PLAN	7
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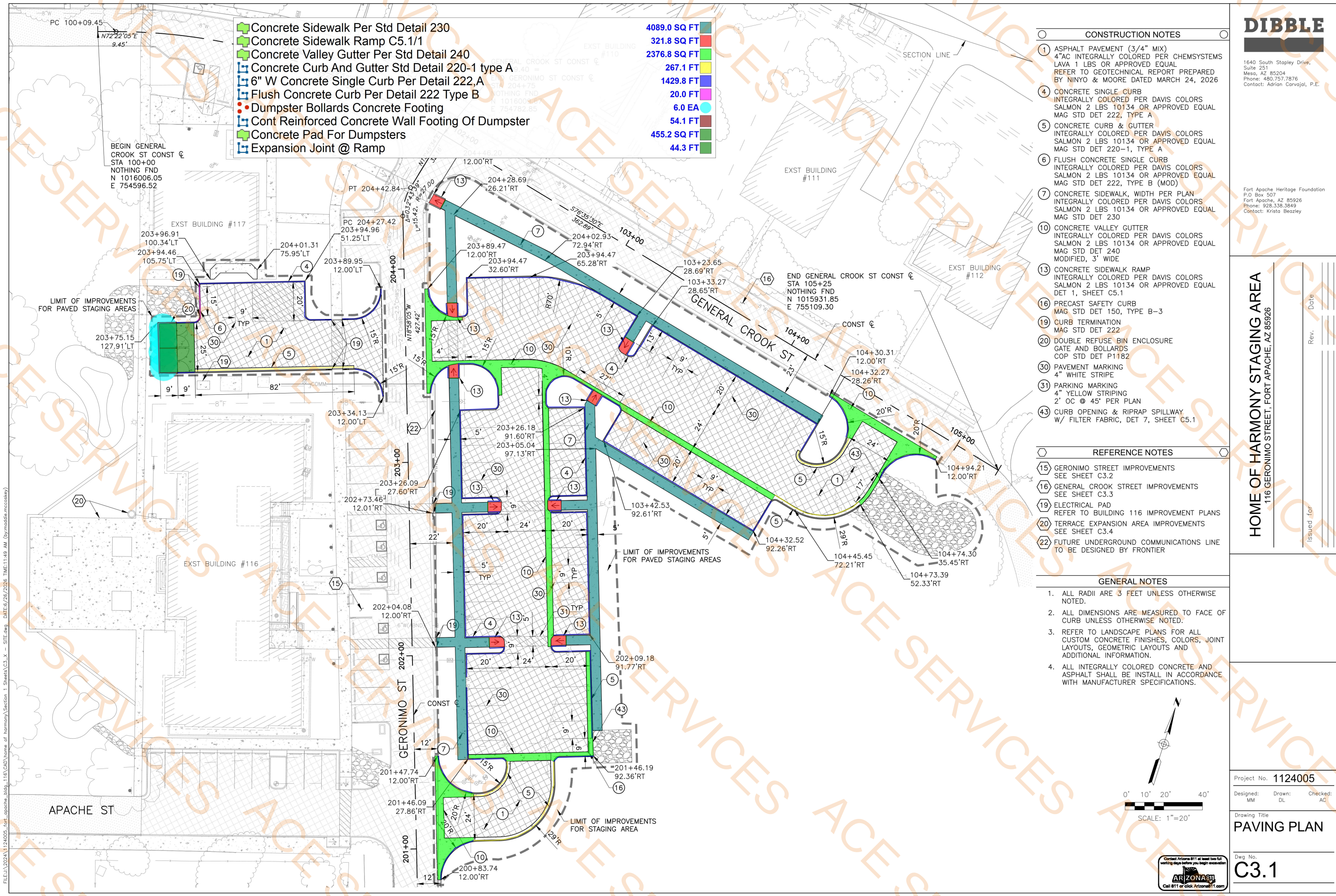
IRRIGATION DESIGN		
SHEET CODE	SHEET TITLE	SHEET #
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IR1.3	IRRIGATION DETAILS	33

PROJECT PHASE	
☐	CONSTRUCTION DOCUMENTS
☐	JURISDICTION REVIEW
☐	ISSUE FOR BID SET
☐	ISSUE FOR CONSTRUCTION

REVISIONS		
NO.	DESCRIPTION	DATE

DESIGN DEVELOPMENT FOR:
FORT APACHE HERITAGE FOUNDATION
NAVAJO COUNTY, ARIZONA
PROJECT COVER SHEET

DRAWN	
CHECKED	
DATE	6/26/2026
SCALE	
JOB NO.	1839-A
SHEET	C1.0
0	#OF 33 SHEETS



- Concrete Sidewalk Per Std Detail 230
 - Concrete Sidewalk Ramp C5.1/1
 - Concrete Valley Gutter Per Std Detail 240
 - Concrete Curb And Gutter Std Detail 220-1 type A
 - 6" W Concrete Single Curb Per Detail 222,A
 - Flush Concrete Curb Per Detail 222 Type B
 - Dumpster Bollards Concrete Footing
 - Cont Reinforced Concrete Wall Footing Of Dumpster
 - Concrete Pad For Dumpsters
 - Expansion Joint @ Ramp
- | |
|--------------|
| 4089.0 SQ FT |
| 321.8 SQ FT |
| 2376.8 SQ FT |
| 267.1 FT |
| 1429.8 FT |
| 20.0 FT |
| 6.0 EA |
| 54.1 FT |
| 455.2 SQ FT |
| 44.3 FT |

CONSTRUCTION NOTES

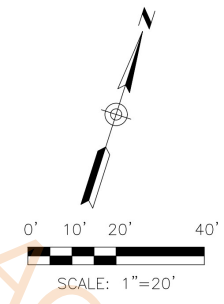
- ASPHALT PAVEMENT (3/4" MIX)
4"AC INTEGRALLY COLORED PER CHEMSYSTEMS
LAVA 1 LBS OR APPROVED EQUAL
REFER TO GEOTECHNICAL REPORT PREPARED
BY NINYO & MOORE DATED MARCH 24, 2026
- CONCRETE SINGLE CURB
INTEGRALLY COLORED PER DAVIS COLORS
SALMON 2 LBS 10134 OR APPROVED EQUAL
MAG STD DET 222, TYPE A
- CONCRETE CURB & GUTTER
INTEGRALLY COLORED PER DAVIS COLORS
SALMON 2 LBS 10134 OR APPROVED EQUAL
MAG STD DET 220-1, TYPE A
- FLUSH CONCRETE SINGLE CURB
INTEGRALLY COLORED PER DAVIS COLORS
SALMON 2 LBS 10134 OR APPROVED EQUAL
MAG STD DET 222, TYPE B (MOD)
- CONCRETE SIDEWALK, WIDTH PER PLAN
INTEGRALLY COLORED PER DAVIS COLORS
SALMON 2 LBS 10134 OR APPROVED EQUAL
MAG STD DET 230
- CONCRETE VALLEY GUTTER
INTEGRALLY COLORED PER DAVIS COLORS
SALMON 2 LBS 10134 OR APPROVED EQUAL
MAG STD DET 240
MODIFIED, 3' WIDE
- CONCRETE SIDEWALK RAMP
INTEGRALLY COLORED PER DAVIS COLORS
DET 1, SHEET C5.1
- PRECAST SAFETY CURB
MAG STD DET 150, TYPE B-3
- CURB TERMINATION
MAG STD DET 222
- DOUBLE REFUSE BIN ENCLOSURE
GATE AND BOLLARDS
COP STD DET P1182
- PAVEMENT MARKING
4" WHITE STRIPE
- PARKING MARKING
2" OC @ 45' PER PLAN
- CURB OPENING & RIPRAP SPILLWAY
W/ FILTER FABRIC, DET 7, SHEET C5.1

REFERENCE NOTES

- GERONIMO STREET IMPROVEMENTS
SEE SHEET C3.2
- GENERAL CROOK STREET IMPROVEMENTS
SEE SHEET C3.3
- ELECTRICAL PAD
REFER TO BUILDING 116 IMPROVEMENT PLANS
- TERRACE EXPANSION AREA IMPROVEMENTS
SEE SHEET C3.4
- FUTURE UNDERGROUND COMMUNICATIONS LINE
TO BE DESIGNED BY FRONTIER

GENERAL NOTES

- ALL RADII ARE 3 FEET UNLESS OTHERWISE NOTED.
- ALL DIMENSIONS ARE MEASURED TO FACE OF CURB UNLESS OTHERWISE NOTED.
- REFER TO LANDSCAPE PLANS FOR ALL CUSTOM CONCRETE FINISHES, COLORS, JOINT LAYOUTS, GEOMETRIC LAYOUTS AND ADDITIONAL INFORMATION.
- ALL INTEGRALLY COLORED CONCRETE AND ASPHALT SHALL BE INSTALL IN ACCORDANCE WITH MANUFACTURER SPECIFICATIONS.



DIBBLE

1640 South Stapley Drive,
Suite 251
Mesa, AZ 85204
Phone: 480.757.7876
Contact: Adrian Corvajal, P.E.

Fort Apache Heritage Foundation
P.O. Box 507
Fort Apache, AZ 85926
Phone: 928.338.3849
Contact: Krista Beazley

HOME OF HARMONY STAGING AREA
116 GERONIMO STREET, FORT APACHE, AZ 85926

Project No. **1124005**

Designed: MM Drawn: DL Checked: AC

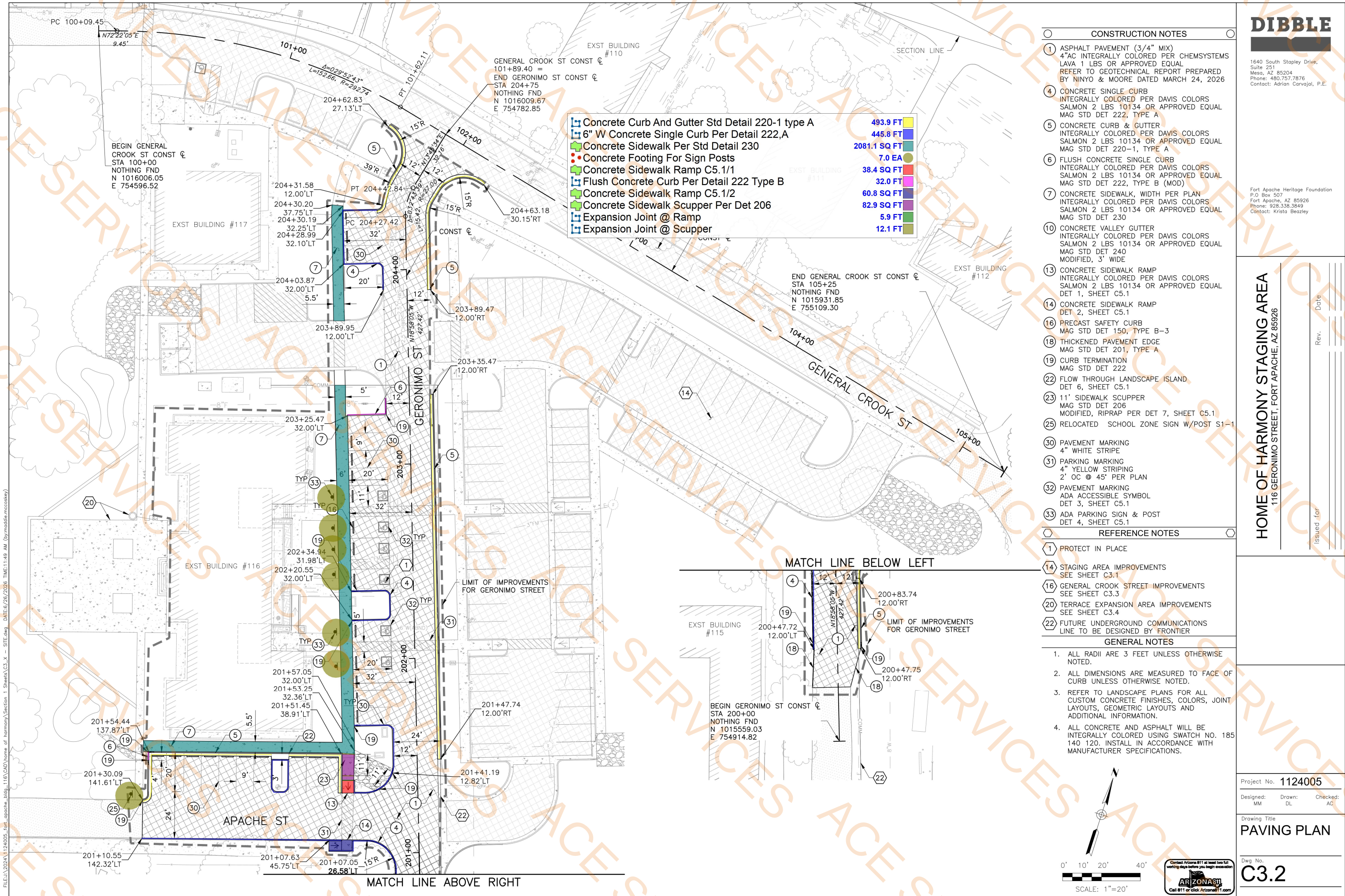
Drawing Title
PAVING PLAN

Dwg. No.
C3.1

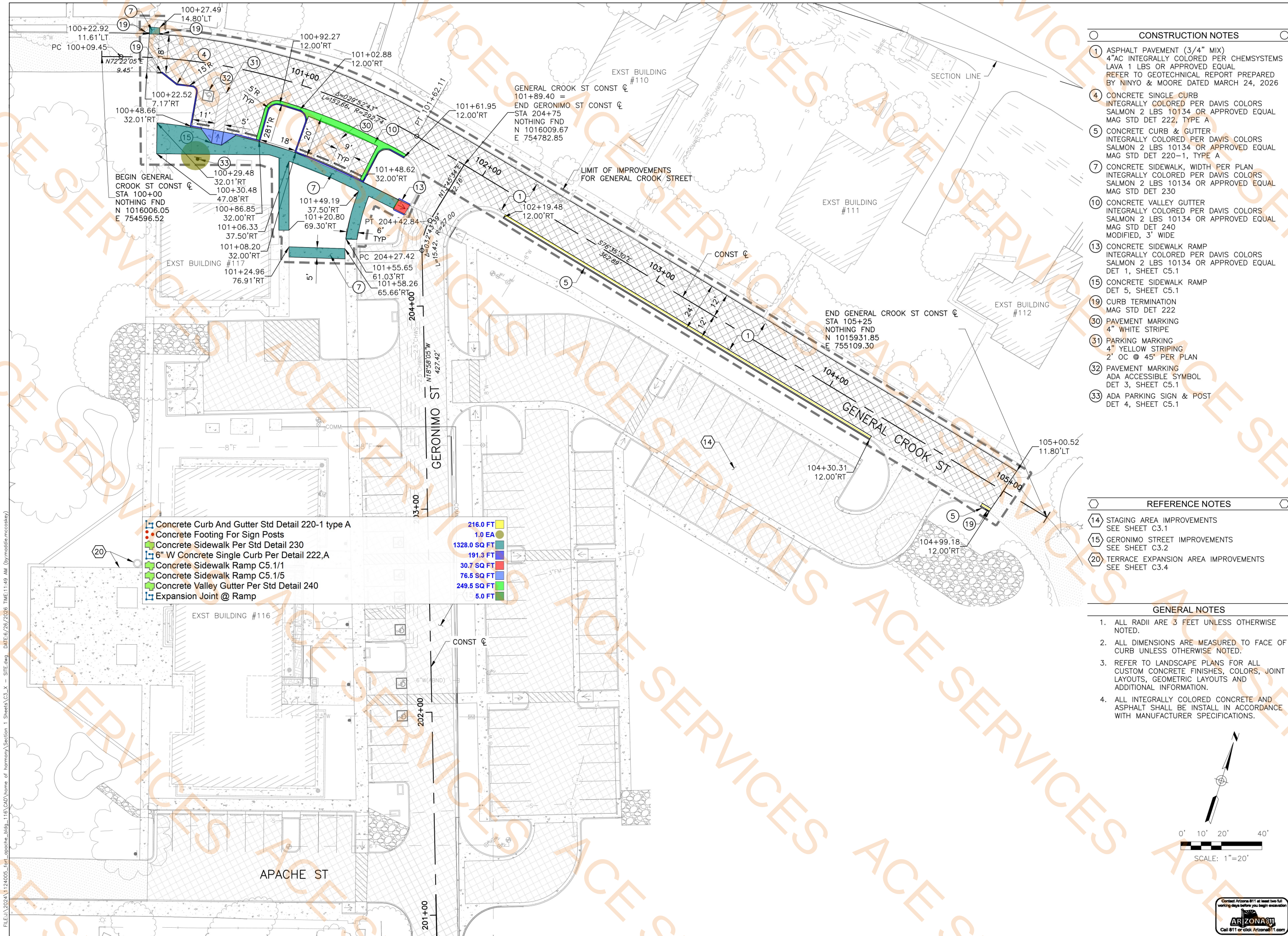
FILE\\u20132024\\1124005_fort_apache_bldg_116\\CAD\\Home of Harmony\\Section 1 Sheets\\C3.X - SITE.dwg DATE\\6/26/2026 TIME\\11:49 AM (by\\middle.mccaskey)



FILE: 2024\1124005_fort_apache_bldg_116\CAD\home of harmony\Section 1 Sheets\C3_X - SITE.dwg DATE: 6/26/2026 TIME: 11:49 AM (by: middle.mccaskey)



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CONSTRUCTION NOTES

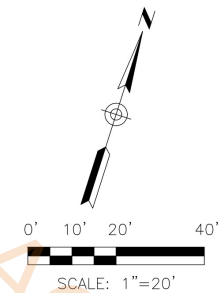
- ASPHALT PAVEMENT (3/4" MIX)
4"AC INTEGRALLY COLORED PER CHEMSYSTEMS
LAVA 1 LBS OR APPROVED EQUAL
REFER TO GEOTECHNICAL REPORT PREPARED
BY NINYO & MOORE DATED MARCH 24, 2026
- CONCRETE SINGLE CURB
INTEGRALLY COLORED PER DAVIS COLORS
SALMON 2 LBS 10134 OR APPROVED EQUAL
MAG STD DET 222, TYPE A
- CONCRETE CURB & GUTTER
INTEGRALLY COLORED PER DAVIS COLORS
SALMON 2 LBS 10134 OR APPROVED EQUAL
MAG STD DET 220-1, TYPE A
- CONCRETE SIDEWALK, WIDTH PER PLAN
INTEGRALLY COLORED PER DAVIS COLORS
SALMON 2 LBS 10134 OR APPROVED EQUAL
MAG STD DET 230
- CONCRETE VALLEY GUTTER
INTEGRALLY COLORED PER DAVIS COLORS
SALMON 2 LBS 10134 OR APPROVED EQUAL
MAG STD DET 240
MODIFIED, 3' WIDE
- CONCRETE SIDEWALK RAMP
INTEGRALLY COLORED PER DAVIS COLORS
SALMON 2 LBS 10134 OR APPROVED EQUAL
DET 1, SHEET C5.1
- CONCRETE SIDEWALK RAMP
DET 5, SHEET C5.1
- CURB TERMINATION
MAG STD DET 222
- PAVEMENT MARKING
4" WHITE STRIPE
- PARKING MARKING
4" YELLOW STRIPING
2" OC @ 45° PER PLAN
- PAVEMENT MARKING
ADA ACCESSIBLE SYMBOL
DET 3, SHEET C5.1
- ADA PARKING SIGN & POST
DET 4, SHEET C5.1

REFERENCE NOTES

- STAGING AREA IMPROVEMENTS
SEE SHEET C3.1
- GERONIMO STREET IMPROVEMENTS
SEE SHEET C3.2
- TERRACE EXPANSION AREA IMPROVEMENTS
SEE SHEET C3.4

GENERAL NOTES

- ALL RADII ARE 3 FEET UNLESS OTHERWISE NOTED.
- ALL DIMENSIONS ARE MEASURED TO FACE OF CURB UNLESS OTHERWISE NOTED.
- REFER TO LANDSCAPE PLANS FOR ALL CUSTOM CONCRETE FINISHES, COLORS, JOINT LAYOUTS, GEOMETRIC LAYOUTS AND ADDITIONAL INFORMATION.
- ALL INTEGRALLY COLORED CONCRETE AND ASPHALT SHALL BE INSTALL IN ACCORDANCE WITH MANUFACTURER SPECIFICATIONS.



DIBBLE

1640 South Stapley Drive,
Suite 251
Mesa, AZ 85204
Phone: 480.757.7876
Contact: Adrian Corvajal, P.E.

Fort Apache Heritage Foundation
P.O. Box 507
Fort Apache, AZ 85926
Phone: 928.338.3849
Contact: Krista Beazley

HOME OF HARMONY STAGING AREA
116 GERONIMO STREET, FORT APACHE, AZ 85926

Issued for	Rev.	Date

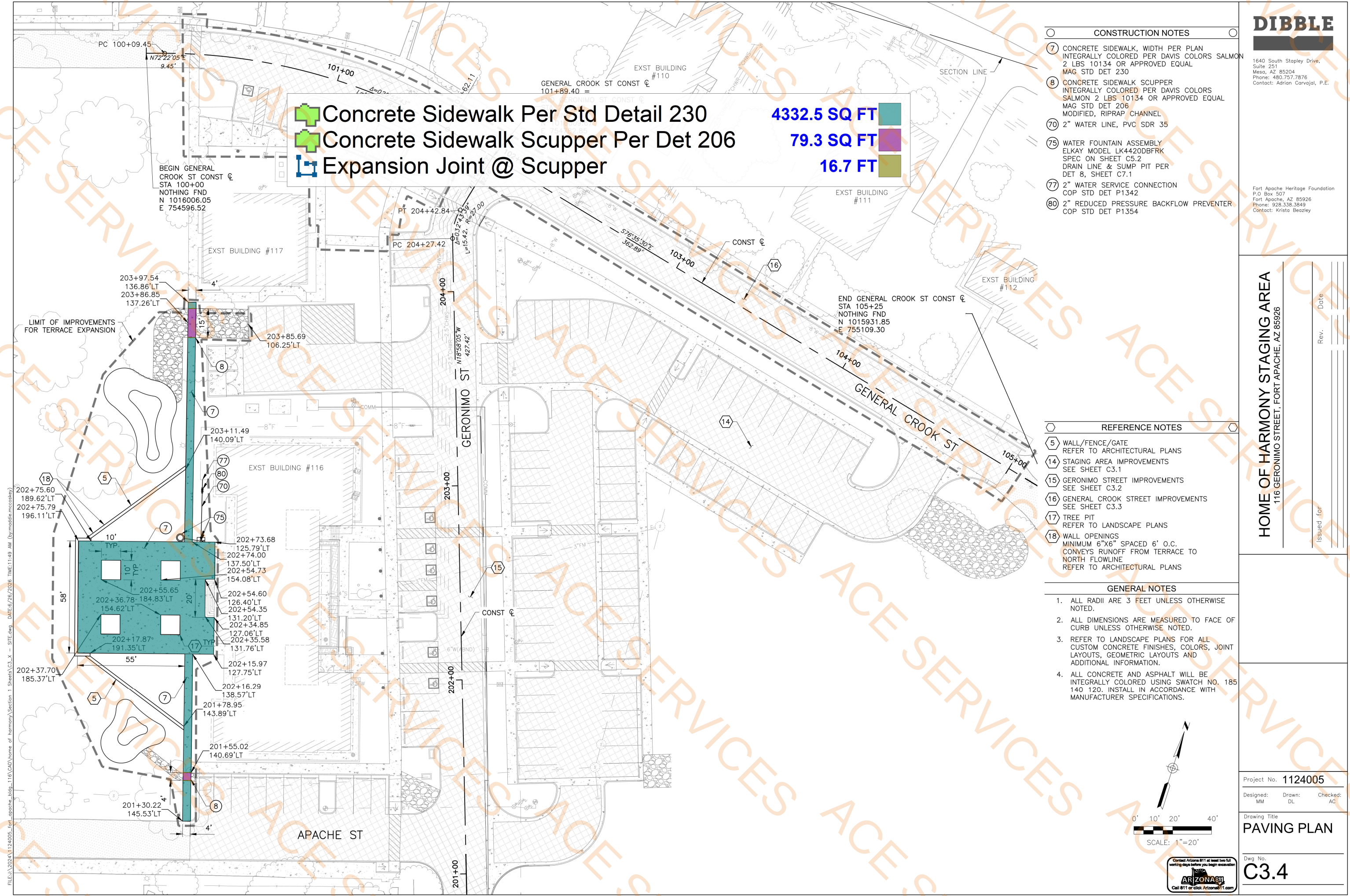
Project No. **1124005**

Designed: MM Drawn: DL Checked: AC

Drawing Title
PAVING PLAN

Dwg. No.
C3.3





FILE: 2024\1124005_rpt_apache_bldg_116\CAD\home of harmony\Section 1 Sheets\C3.X - SITE.dwg DATE: 6/26/2026 TIME: 11:49 AM (by middle.mccaskey)

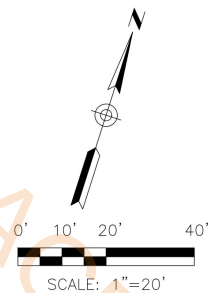
- Concrete Sidewalk Per Std Detail 230
- Concrete Sidewalk Scupper Per Det 206
- Expansion Joint @ Scupper

4332.5 SQ FT
79.3 SQ FT
16.7 FT

- CONSTRUCTION NOTES
- 7 CONCRETE SIDEWALK, WIDTH PER PLAN
INTEGRALLY COLORED PER DAVIS COLORS SALMON
2 LBS 10134 OR APPROVED EQUAL
MAG STD DET 230
 - 8 CONCRETE SIDEWALK SCUPPER
INTEGRALLY COLORED PER DAVIS COLORS
SALMON 2 LBS 10134 OR APPROVED EQUAL
MAG STD DET 206
MODIFIED, RIPRAP CHANNEL
 - 70 2" WATER LINE, PVC SDR 35
 - 75 WATER FOUNTAIN ASSEMBLY
ELKAY MODEL LK4420DBFRK
SPEC ON SHEET C5.2
DRAIN LINE & SUMP PIT PER
DET 8, SHEET C7.1
 - 77 2" WATER SERVICE CONNECTION
COP STD DET P1342
 - 80 2" REDUCED PRESSURE BACKFLOW PREVENTER
COP STD DET P1354

- REFERENCE NOTES
- 5 WALL/FENCE/GATE
REFER TO ARCHITECTURAL PLANS
 - 14 STAGING AREA IMPROVEMENTS
SEE SHEET C3.1
 - 15 GERONIMO STREET IMPROVEMENTS
SEE SHEET C3.2
 - 16 GENERAL CROOK STREET IMPROVEMENTS
SEE SHEET C3.3
 - 17 TREE PIT
REFER TO LANDSCAPE PLANS
 - 18 WALL OPENINGS
MINIMUM 6"x6" SPACED 6' O.C.
CONVEYS RUNOFF FROM TERRACE TO
NORTH FLOWLINE
REFER TO ARCHITECTURAL PLANS

- GENERAL NOTES
- 1. ALL RADII ARE 3 FEET UNLESS OTHERWISE NOTED.
 - 2. ALL DIMENSIONS ARE MEASURED TO FACE OF CURB UNLESS OTHERWISE NOTED.
 - 3. REFER TO LANDSCAPE PLANS FOR ALL CUSTOM CONCRETE FINISHES, COLORS, JOINT LAYOUTS, GEOMETRIC LAYOUTS AND ADDITIONAL INFORMATION.
 - 4. ALL CONCRETE AND ASPHALT WILL BE INTEGRALLY COLORED USING SWATCH NO. 185 140 120. INSTALL IN ACCORDANCE WITH MANUFACTURER SPECIFICATIONS.



DIBBLE

1640 South Stapley Drive,
Suite 251
Mesa, AZ 85204
Phone: 480.757.7876
Contact: Adrian Carvajal, P.E.

Fort Apache Heritage Foundation
P.O. Box 507
Fort Apache, AZ 85926
Phone: 928.338.3849
Contact: Krista Beazley

HOME OF HARMONY STAGING AREA
116 GERONIMO STREET, FORT APACHE, AZ 85926

Project No. 1124005		
Designed: MM	Drawn: DL	Checked: AC
Drawing Title PAVING PLAN		
Dwg. No. C3.4		

PROJECT PHASE	
☐	CONSTRUCTION DOCUMENTS
☐	JURISDICTION REVIEW
☐	ISSUE FOR BID SET
☐	ISSUE FOR CONSTRUCTION

REVISIONS	

DESIGN DEVELOPMENT FOR:
FORT APACHE HERITAGE FOUNDATION
NAVAJO COUNTY, ARIZONA
SITE ELECTRICAL PLAN

DRAWN	KPD
CHECKED	CMT
DATE	6/26/2026
SCALE	1" = 20'
JOB NO.	1839-A
SHEET	SE1.1

LEGEND

- EXISTING 1200A 120/208V 3Ø METERED ELECTRIC SERVICE
- 200A 120/208V 3Ø PANEL
- 100A 120/240V 1Ø METERED ELECTRIC PEDESTAL
- PULL BOX
- EV CHARGER
- RECEPTACLE IN TREE WELL
- IRRIGATION CONTROLLER
- UNDERGROUND CONDUIT
- EXISTING COBRAHEAD LIGHT ON POWER POLE TO BE REMOVED
- EXISTING POST TOP LIGHT TO BE REMOVED
- CAN LIGHT PER BUILDING ELECTRICAL PLANS
- CONDUIT TAG, SEE WIRE & CONDUIT TABLE
- A-1 CIRCUIT NUMBER

CONSTRUCTION NOTES

- EXISTING 1200 AMP, 120/208V, 3Ø, 4W, METERED ELECTRICAL SERVICE, SEE DETAIL 1A ON SHEET SE1.2.
- EXISTING UTILITY CO. TRANSFORMER.
- 200 AMP, 120/208V, 3Ø, 4W, WALL MOUNTED SUB-PANEL AND LIGHTING CONTROL EQUIPMENT, SEE DETAIL 1B & 1C ON SHEET SE1.2.
- #3-1/2 CONCRETE PULL BOX. INSTALL PER DETAIL 3 ON SHEET SE1.3.
- 100 AMP, 120/240V, 1Ø, 3W, METERED ELECTRIC PEDESTAL, SEE DETAIL 2 ON SHEET SE1.2.
- 2.5" SCH. 40 PVC CONDUIT TO UTILITY CO. TRANSFORMER. CONTRACTOR SHALL VERIFY POINT OF ELECTRIC SERVICE LOCATION AND SPECIFICATIONS WITH UTILITY CO. PLANS & INSTALL CONDUIT TO THIS LOCATION. UTILITY CO. PLANS WILL DETERMINE EXACT LOCATION OF CONDUIT AND TAKE PRECEDENCE OVER THESE DRAWINGS.
- STUB OUT 5' OF 1" CONDUIT WITH PULL ROPE AS SHOWN ON SITE PLAN, FOR FUTURE USE. CAP CONDUIT AT GRADE AND MARK LOCATION ON AS-BUILT DRAWINGS.
- INSTALL NEW CONCRETE PAD FOR CHARGING STATION IN-LINE WITH PARKING STRIPE WITH ANCHOR BOLTS PER MANUFACTURER SPECIFICATIONS, SEE DETAIL 5 ON SHEET SE1.3. APPROVED EV CHARGER CONTRACTOR TO INSTALL LEVEL 2 SINGLE PORT CHARGER ON CONCRETE PAD, PER OWNER SPECIFICATIONS.
- INSTALL NEW CONCRETE PAD FOR CHARGING STATION IN-LINE WITH PARKING STRIPE WITH ANCHOR BOLTS PER MANUFACTURER SPECIFICATIONS, SEE DETAIL 5 ON SHEET SE1.3. APPROVED EV CHARGER CONTRACTOR TO INSTALL LEVEL 2 DUAL PORT CHARGER ON CONCRETE PAD, PER OWNER SPECIFICATIONS.
- ARLINGTON GARD-N-POST WITH 20A 120V GFCI DUPLEX RECEPTACLE WITH METAL WEATHERPROOF WHILE-IN-USE AND LOCKABLE COVER. INSTALL IN TREE WELL PER DETAIL 4 ON SHEET SE1.3. COORDINATE EXACT LOCATION WITH LANDSCAPE ARCHITECT.
- REMOVE EXISTING LIGHT FIXTURE AND POLE AND DISPOSE OF PROPERLY. REMOVE ANY CONCRETE FOUNDATION TO 36" BELOW GRADE AND BACKFILL WITH CLEAN FILL. REMOVE WIRE TO NEAREST PULL BOX OR LIGHT FIXTURE. VERTICAL CONDUIT SWEEPS TO BE REMOVED, LATERAL RUNS TO BE ABANDONED IN PLACE. INSTALL NEW TYPE B LIGHT FIXTURE AND POLE IN PLACE, SEE LIGHT FIXTURE SCHEDULE.
- REMOVE EXISTING LIGHT FIXTURE AND POLE AND DISPOSE OF PROPERLY. REMOVE ANY CONCRETE FOUNDATION TO 36" BELOW GRADE AND BACKFILL WITH CLEAN FILL. REMOVE ANY WIRE TO NEAREST PULL BOX OR LIGHT FIXTURE. ANY VERTICAL CONDUIT SWEEPS TO BE REMOVED, LATERAL RUNS TO BE ABANDONED IN PLACE. INSTALL NEW TYPE B LIGHT FIXTURE AND POLE IN PLACE, SEE LIGHT FIXTURE SCHEDULE.
- REMOVE EXISTING CONCRETE FOUNDATION TO 36" BELOW GRADE AND BACKFILL WITH CLEAN FILL. REMOVE ANY WIRE TO NEAREST PULL BOX OR LIGHT FIXTURE. ANY VERTICAL CONDUIT SWEEPS TO BE REMOVED, LATERAL RUNS TO BE ABANDONED IN PLACE. INSTALL NEW TYPE B LIGHT FIXTURE AND POLE IN PLACE, SEE LIGHT FIXTURE SCHEDULE.
- ELECTRICAL CONTRACTOR SHALL INSTALL POWER FEED TO IRRIGATION CONTROLLER & MAKE ALL 120V CONNECTIONS. COORDINATE WORK WITH IRRIGATION CONTRACTOR.

WIRE & CONDUIT TABLE

CONDUIT	WIRE	REMARKS
SIZE	POWER	
1"	2-#12	1-#12 CU TYPICAL
1"	3-#6	1-#8 CU TYPICAL
2.5"	4-#3/0	1-#6 CU PANEL 'S'
1.5"	3-#6	CU S(2,4)
1.5"	3-#6	CU S(6,8)
1.5"	3-#6	CU S(10,12)
1.5"	3-#8	CU S(2,4)
1.5"	3-#8	CU S(6,8)
1.5"	3-#8	CU S(10,12)
102	1"	1-#10 CU S(2,4)
103	1"	2-#10 CU S-1
103	1"	2-#10 CU S-3
103	1"	2-#10 CU S-5
103	1"	2-#10 CU S-7
104	1"	2-#12 CU S-1
104	1"	2-#12 CU S-3
105	1"	2-#12 CU S-1
105	1"	2-#12 CU S-5

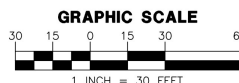
* THIS COLUMN IDENTIFIES THE CONDUCTOR MATERIAL TYPE.
CU = COPPER, AL = ALUMINUM.

- Light Pole Concrete Footing SE1.4/6
- Light Pole Concrete Footing SE1.4/7
- Concrete Pad For EV Stations S1.3/5
- 12" Thk Concrete Pad For Pedestal

16.0 EA
15.0 EA
73.0 SQ FT
69.7 SQ FT

LIGHT FIXTURE SCHEDULE

SYMBOL	LETTER ID	MANUFACTURER	CATALOG NUMBER	FINISH COLOR	VOLTS	LAMP	LUMENS (MIN)	CCT	MOUNTING HEIGHT	DETAIL	NOTES
⬢	A	STERNBERG LIGHTING	1A-E420LED-24L-30-T4-MDL012-FL-DBT	DARK BRONZE	120	75W LED	8,920	3000K	25'-0"	PARKING LOT LIGHT SEE DETAIL 6 SHEET SE1.4	
⬢	B	STERNBERG LIGHTING	PT-E350LED-SF-16L-30-T3-MDL14-FL-DBT	DARK BRONZE	120	59W LED	4,920	3000K	14'-0"	AREA LIGHT - T3 SEE DETAIL 7 SHEET SE1.4	
⬢	C	STERNBERG LIGHTING	PT-E350LED-SF-16L-30-T5-MDL14-FL-DBT	DARK BRONZE	120	59W LED	5,660	3000K	14'-0"	AREA LIGHT - T5 SEE DETAIL 7 SHEET SE1.4	



WRIGHT
ENGINEERING CORPORATION
ELECTRICAL ENGINEERING & LIGHTING DESIGN
165 E. CHILTON DR., CHANDLER, AZ 85225
P. 480.497.5829 | wrightengineering.us

CALL TWO WORKING DAYS
BEFORE YOU GO
602-293-1100
1-800-STAKE-IT
(OUTSIDE MARICOPA COUNTY)

PRELIMINARY -
NOT FOR
CONSTRUCTION

PROJECT PHASE

- ☐ CONSTRUCTION DOCUMENTS
- ☐ JURISDICTION REVIEW
- ☐ ISSUE FOR BID SET
- ☐ ISSUE FOR CONSTRUCTION

REVISIONS

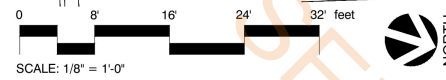
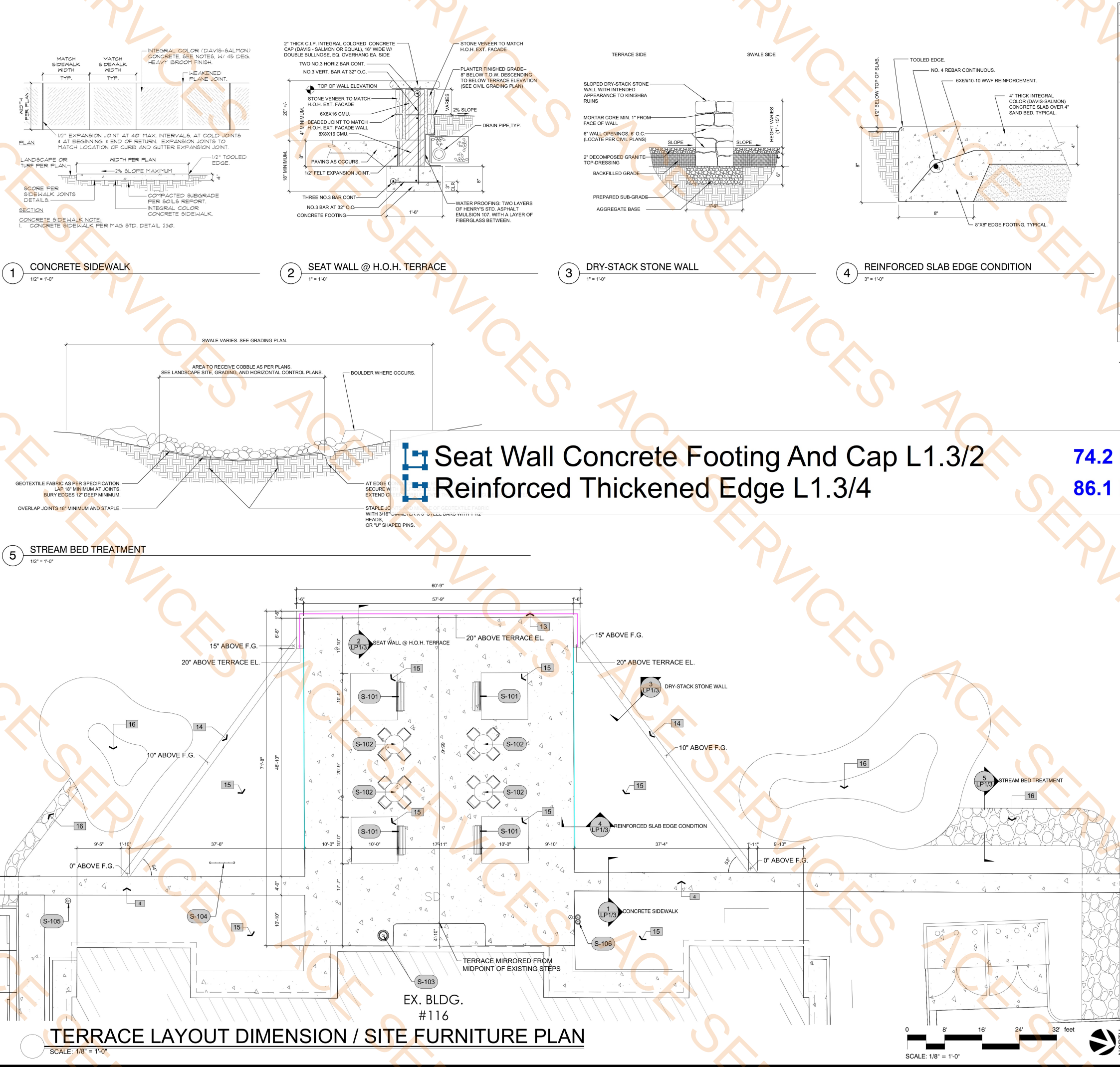
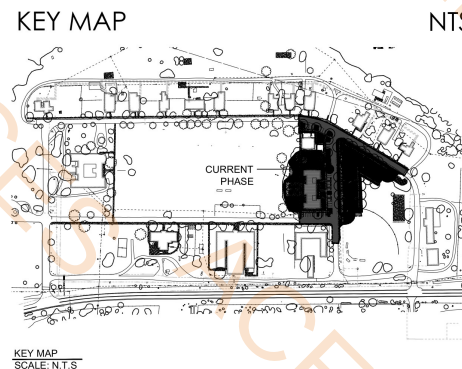
NO.	DESCRIPTION	DATE

DESIGN DEVELOPMENT FOR:
FORT APACHE HERITAGE FOUNDATION
NAVAJO COUNTY, ARIZONA
TERRACE ENLARGED DIMENSION & DETAILS

DRAWN: STAFF
CHECKED: JES
DATE: 6/26/2026
SCALE: AS NOTED
JOB NO.: 1839-A
SHEET: LP1.3
27 OF 33 SHEETS

CODE	DESCRIPTION	QTY	DETAIL
S-101	Victor Stanley, Inc. FB-324 Contemporary seating with world-renowned Victor Stanley durability and comfort. Gently curved legs, graceful arms and clean lines form a modern shape. Heightened seat back. (See Detail 2, Sheet LP1.2)	4	
S-102	Victor Stanley, Inc. IP-4 Homestead Collection Massive components engineered for maximum strength make this attractive Homestead independent-post table with backless benches highly durable and cost-effective. 4 Seat: Model IP-4. (See Detail 1, Sheet LP1.2)	4	
S-103	Maglin MRR-0200-00010 200 Series - 200 Recycle Receptacle: Heavy Duty Steel Flat Bar Frame, Bottles/Cans Lid, 1 x 32 Gallon Polyethylene Liner, Vinyl Graphics Frame: Black Gloss (See Detail 4, Sheet LP1.2)	3	
S-104	Anova LBR7PING Metro 7-Bike/5-Loop Rack, Powder Coated, Inground Mount. 36in.H x 64in.W Bike Rack: Black Gloss (See Detail 3, Sheet LP1.2)	2	
S-105	Dog Waste Station - Pet Waste Eliminator Superior Metal Pet Waste Eliminator Station - SKU E3 (See Detail 5, Sheet LP1.2)	3	
S-106	Zurn Elkay Model LK4420DBFRK Outdoor Bi-Level Pedestal Fountain with Pet Station Non-Filtered Non-Refrigerated Freeze Resistant (See Detail 6, Sheet LP1.2)	1	

CODE	DESCRIPTION
1	NEW ROAD IMPROVEMENTS (Refer to Civil Plans)
2	NEW STANDARD PARKING BAY, TYP.
3	EXISTING SIDEWALK, TYP.
4	NEW SIDEWALK, TYP.
5	ACCESSIBLE PARKING STALL, TYP.
6	RAMP, TYP.
7	RESERVED PARKING FOR ELECTRIC VEHICLES
8	TRUCK TURN-AROUND AREA (NO PARKING)
9	WALKWAY ACCESS TO HOME OF HARMONY
10	PEDESTRIAN CROSSWALK
11	ADA RAMP TO HOME OF HARMONY
12	HOME OF HARMONY TERRACE
13	SEAT WALL AT HOME OF HARMONY TERRACE
14	SLOPED TERRACE WALL
15	PLANTING AREAS, TYP.
16	STORMWATER RETENTION / CONVEYANCE
17	TRASH ENCLOSURE



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(OUTSIDE MARICOPA COUNTY)